

JEFFERSON COUNTY DEPARTMENT OF HEALTH  
ENVIRONMENTAL HEALTH SERVICES  
AIR POLLUTION CONTROL PROGRAM  
PUBLIC NOTICE

The Jefferson County Department of Health gives notice that Black Warrior Transmission Corp. has applied for an air permit to install a non-emergency generator to power a compressor at an existing coal mine methane gas well pad designated "RGGS 06-15-08." (SIC No. 4922, NAICS No. 48621) The equipment will remove coal mine methane gas from underground coal seams to promote mine safety. Excess gas will be combusted by an enclosed flare to reduce greenhouse gas emissions. The site is located at Lat 33.41042, Long. -87.20184, Adger, AL 35006. The facility is a minor source of air pollutants.

Copies of the draft permit may be inspected at the office of Environmental Health Services (Air & Radiation Protection Division), Jefferson County Department of Health, 1400 Sixth Avenue South, Birmingham, Alabama, from 7:45 a.m. to 4:30 p.m., Monday through Friday (holidays excluded). Copies of draft permit may be viewed online at <https://www.jcdh.org/SitePages/Programs-Services/Scores-Lists/Air/AirPollutionControl.aspx?AQTab=Notices>.

The Jefferson County Department of Health is limited only to the air pollution aspect of the facility. Any comments relative to zoning or economic and social impact are within the purview of local zoning and planning authorities and should be directed to them.

After consideration of all written comments received within 15 days of this notice, the Department will make a final determination regarding permit issuance.

Comments concerning the draft permit should be either emailed to [airpermitcomments@jcdh.org](mailto:airpermitcomments@jcdh.org) or addressed as follows:

Jason Howanitz, Principal Air Pollution Control Engineer  
Environmental Health Services  
Air & Radiation Protection Division  
Jefferson County Department of Health  
P.O. Box 2648  
Birmingham, Alabama 35202 - 2648

Anyone wishing to be notified of the final decision of permit issuance must request such in writing.

This notice is hereby given this 5<sup>th</sup> day of June, 2024 by authorization of the Jefferson County Department of Health.



Jonathan Stanton, Director

Environmental Health Services