



JEFFERSON COUNTY DEPARTMENT OF HEALTH
401 14TH STREET SOUTH, BIRMINGHAM, ALABAMA 35233
205-930-1032/ 205-930-1060 fax

Serving Jefferson County Since 1917

Hazel Collins
Purchasing Agent

ADDENDUM NO. 2
ITB #20-02-09
Audio Video Systems
March 4, 2020

TO: All Prospective Bidders,

The Invitation to Bid for "Audio Video Systems" is hereby amended/clarified as outlined in the following manner:

TO DELETE THE FOLLOWING:

BID RETURN AND PUBLIC OPENING DATE:

Friday, March 6, 2020 at 10:00 a.m.

TO ADD THE FOLLOWING:

BID RETURN AND PUBLIC OPENING DATE:

Friday, March 13, 2020 at 10:00 a.m. CST

This addendum is considered to be a vital part of the RFP and must be submitted with your response.
All other terms and conditions of the RFP remain unchanged and in effect.

Regards,

Hazel L. Collins, Purchasing Agent
Jefferson County Department of Health
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Birmingham, AL 35233
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