



**JEFFERSON COUNTY DEPARTMENT OF HEALTH**  
401 14TH STREET SOUTH, BIRMINGHAM, ALABAMA 35233  
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*Serving Jefferson County Since 1917*

**Hazel Collins**  
**Purchasing Agent**

**ADDENDUM NO. 4**  
**ITB #20-02-09, Audio Video Systems**  
**March 10, 2020**

TO: All Prospective Bidders,

The Invitation to Bid for "Audio Video Systems" is hereby amended/clarified as outlined in the following manner for JCDH Guy M. Tate Building, Lobby/MIS Modifications, Conference Room A and B Audio Visual Systems:

General – Video equipment specifications have been changed to provide a UHD 4K signal to all displays and to accommodate the ADA space requirements for the thinner display mounts.

**ITEM 1 – Bid Specifications**

Section 1.5 - Item 2.a.d – replace with the following:

- a. Connection Plates (CP-01-X) Crestron DM-TX-4K-100-C-1G-W-T
- d. DM Receiver (REC-01-X) Crestron DM-RMC-4K-100-C-1G-W-T

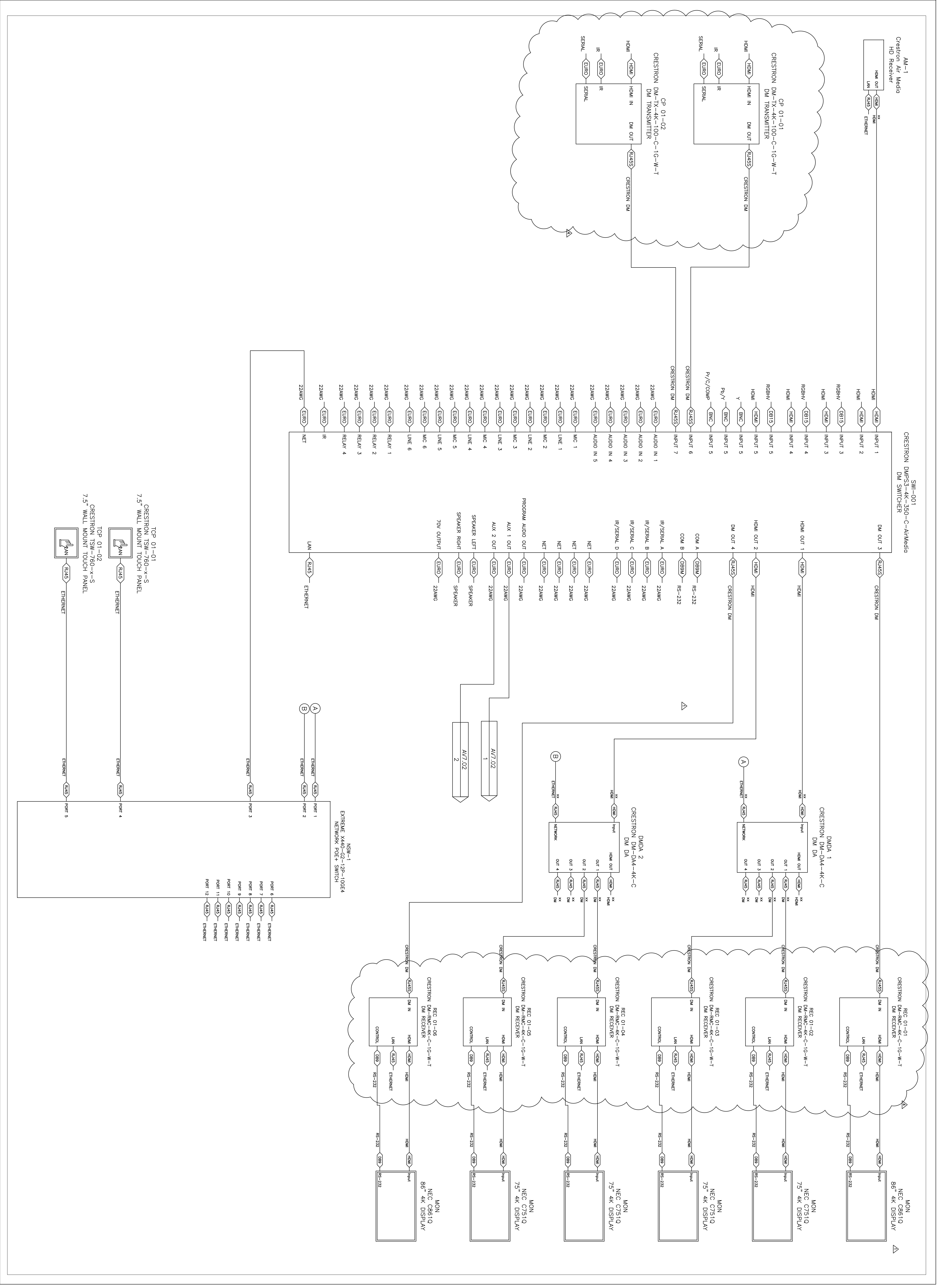
**ITEM 2 – DRAWINGS**

Drawing AV7.1 has been revised under this addendum and is available for review.

This addendum is considered to be a vital part of the ITB and must be submitted with your response.  
All other terms and conditions remain unchanged and in effect.

**Regards,**

**Hazel L. Collins, Purchasing Agent**  
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PROJECT FOR:  
**JEFFERSON COUNTY DEPT. OF HEALTH**

SHEET TITLE: **AV7.1**  
 AV SYSTEM SINGLE LINE DIAGRAM

DATE	REVISIONS
3-5-20	ADD 1
3-11-20	ADD 4