



Serving Jefferson County Since 1917

Hazel Collins
Purchasing Agent

JEFFERSON COUNTY DEPARTMENT OF HEALTH

401 SOUTH 14TH STREET BIRMINGHAM, ALABAMA 35233
205/930-1030/ FAX 205/930-1060

March 7, 2019
BID #19-03-12
INVITATION TO BID

Sealed bids for **2019 or Newer Model Nissan Leaf Vehicles - Rental**, will be received by the Purchasing Agent, Jefferson County Department of Health, General Service Annex, 401 14th Street South, Birmingham, AL 35233, until 10:00 a.m., Thursday, March 28, 2018, at which time and place they will be publicly opened and read.

Bidders wishing to bid can download the complete solicitation including the specifications and bid forms via the internet at www.jcdh.org (go to the **ABOUT** header and click on **BIDS**), or by visiting the Purchasing Office at the address shown above, or by calling (205) 930-1552, fax (205) 930-1060 and requesting a copy be mailed to you. Any addenda will be available on the internet. Bidder is responsible for checking for addenda until bid opening date. Addenda will be mailed only to those vendors who were provided a copy in person or by mail.

All bids must be submitted on Bid Form in a sealed envelope indicating **"SEALED BID – Bid #19-03-12 2019 or Newer Model Nissan Leaf Vehicles - Rental"** with opening date and bid number printed on outside of envelope. If awarded the bid, vehicles should be delivered within five (5) **business** days after receipt of purchase order.

All bidders **must** complete and return the notarized State of Alabama disclosure form included in the bid package and **must** provide their E-verify number and a copy of their E-verify certificate and all other documents listed in the enclosure.

It is required for any contract/purchase exceeding \$10,000.00 that the bidder submits with their bid either certified check, a cashier's check or a bid bond payable to the Jefferson County Department of Health in the amount of \$500.00. In order for any bid award to be considered that exceeds \$10,000, it must be accompanied by an acceptable bid bond or check. Bid bonds will be returned to all unsuccessful bidders after the formal award is made and to the successful bidder after acceptance of the award. Should the successful bidder fail to accept the award, the bid bond or check shall be forfeited.

No bid may be withdrawn for a period of sixty (60) days after the date of the bid opening. Jefferson County Department of Health is exempt from all tax. This statement in no way is to be construed as relieving a seller or contractor from paying any tax assessed to him as a seller or contractor.

Jefferson County Department of Health expressly reserves the right to reject any or all bids, or parts of bids and to make the award all or none or per line item on the merit and/or features of design and quality, delivery, and availability as the best interest of the Jefferson County Department of Health appears.

Jefferson County Department of Health reserves the right to require documentation that each bidder is an established business and is abiding by the ordinances, regulation, and laws of their community and the State of Alabama. If you are required by any regulatory agency to maintain professional license or

certification to provide any product and/or service solicited under this Invitation To Bid (ITB), the JCDH reserves the right to require documentation of current license and/or certification before considering and awarding the bid.

Telephone inquiries with questions regarding clarification of all specifications of the ITB will not be accepted. All questions concerning the bid and product specifications must be e-mailed to Glenda Smith at glenda.smith@jcdh.org.

Hazel Collins, Purchasing Agent

HC/gs

BN: 03-10-19

Enclosures

SPECIFICATIONS

GENERAL

The Jefferson County Department of Health (JCDH) is to establish a contract with firm pricing for **2019 or Newer Model Nissan Leaf Vehicle - Rental** to include manufacturer's standard base vehicle model or equal. Successful bidder will be notified of bid award via Jefferson County Department of Health's Notice of Award letter and the approved Standard Addendum to Bid Agreement Contract.

GUARANTEE

Bidder certifies by bidding, that he is fully aware of the conditions of service and purpose for which item(s) included in this bid are to be purchased, and that their offering will meet these requirements of service and purpose to the satisfaction of the Jefferson County Department of Health and its Agent.

INCURRING COSTS

The Jefferson County Department of Health will not be liable for any costs incurred in preparing bid responses.

TERMS

The bid will be a (3) three year term lease.

TERMINATION

The bid may be terminated by the JCDH with a thirty (30) day written notice of cancellation to the other party regardless of reason. Any violation of this agreement shall constitute a breach and default of this agreement. Such termination shall not relieve the contractor of any liability to the JCDH for damages sustained by virtue of a breach by the contractor.

PRICE

Price will remain firm for the entire duration of the bid period. Price is to include **all** related fees. Invoice(s) must be itemized and to include the lease documentation.

FREIGHT

Price includes transportation, fuel, handling, service, freight charges and deliveries as specified, JCDH will pay no additional fees.

PRE-PAY

No prepayments will be made prior to shipment.

COMMUNICATION DURING BID EVALUATION

There shall be no communication during the evaluation period between any vendor and JCDH agency requisitioning the good or service to be procured. Any communications, written, oral, or electronic between the vendor and the requisition agency must come through the Division of Purchasing Buyer administering the ITB.

AWARD

Award will be made in whole or in part to the lowest responsible bidder, provided the vendor meet all requirements and specifications required by the JCDH.

ADDITIONS TO CONTRACT

Jefferson County Department of Health has attempted to list all of the quantities for “**2019 or Newer Model Nissan Leaf Vehicle - Rental**” that will be required during the term of the contract, however, JCDH reserves the right to purchase additional related items from the successful bidder.

Bid proposals will be rejected if there is reason to believe that collusion exists among the bidders. No participants in such collusion will be considered in future proposals for the same work.

Bidder must have all necessary business licenses as required by the State of Alabama and Jefferson County. All items must conform strictly to the specifications and shall be subjected to evaluation upon acceptance. In the event that any item is deemed unacceptable or not in conformity with the specifications, items will be rejected and items of proper quality as set forth in these specifications shall be furnished in place thereof at the expense of the successful bidder.

DELIVERY SHIP TO:

**Jefferson County Department of Health
General Service Annex
401 14th Street South
Birmingham, Alabama 35233**

Vehicles should be delivered within ninety (90) **business** days after receipt of purchase order.

Failure to deliver as specified and in accordance with the bid submitted, including promised delivery, will constitute sufficient grounds for cancelation of the order and contract at the option of the Jefferson County Department of Health.

If requested, bidder will furnish a demo vehicle to JCDH premises within **three** (3) days of request.

No bidder shall be allowed to offer more than one price on each vehicle. If said bidder should submit more than one vehicle per line item then **ALL** prices for that line item shall be rejected.

Use of specific names and numbers is not intended to restrict the bidding of any seller and/or manufacturer, but is solely for the purpose of indicating the type, size and quality of vehicle, material, service, or equipment considered best adapted to the JCDH’s intended use.

VEHICLE SPECIFICATIONS

2019 or Newer Model, Nissan Leaf or equal. To including all manufacturers' standard vehicle equipment, features and options; to include but not limited to the following:

Engine/Motor	STATE EXCEPTIONS BELOW
110 KW AC synchronous motor: Power: 110 kw (kilowatts) (equivalent to 147 hp) Torque: 320 Nm (newton meters) (equivalent to 236 lb-ft) Zero Emission Vehicle 40 kwh lithium-ion (Li-ion) battery: Capacity: 40kWh (kilowatt hours) 12-volt accessory battery	
In-vehicle charger: 6.6 kW charger, charging timer, remote charging activation	
Charge ports: Standard and quick charge port, Portable trickle charge EVSE cable (110-volt outlet only), Portable charge EVSE cable (110 and 220-volt outlets), Charging connector lock, Charging compartment light	
Nissan Vehicle Immobilizer System	
Drivetrain	SV
Front-wheel drive, 1-speed gear reduction drive, Shift-by-wire drive selector, Eco mode, Brake mode (B-mode), Hill start assist	
Suspension & Steering	SV
Independent strut front suspension Torsion beam rear suspension, Integrated stabilizer bar (Front & Rear) Electric Power-assisted Steering	
Brakes	SV
Power-assisted brakes: 4-wheel disc brakes, vented front and rear disc brakes, foot-operated parking brake pedal, electronic parking brake, Regenerative braking system with brake mode (B-mode), Anti-lock braking system (ABS)	
Wheels & Tires	SV
Steel Wheels: 16 x 6.0, full wheel covers Aluminum-alloy wheel: 17 x 6.0 All-season radial tires: P215/50-17 ultra-low rolling resistance design Tire Repair kit	
Intelligent Key with push button start	SV
Push button start, low-battery operation, remote keyless entry	
Chassis	SV
Unibody construction, dedicated EV platform, IBAS-II (Intelligent Body Assembly System), Structural rigidity	

VEHICLE SPECIFICATIONS

2019 or Newer Model, Nissan Leaf or equal. To including all manufacturers' standard vehicle equipment, features and options; to include but not limited to the following:

Exterior Dimensions (inches)	SV	STATE EXCEPTIONS BELOW
Overall length	176.4	
Overall width	70.5	
Overall height	61.6	
Wheelbase	106.3	
Track width: Front suspension	60.2	
Track width: Rear suspension	60.8	
Interior Dimensions (inches)	SV	STATE EXCEPTIONS BELOW
Head room		
Front	41.2	
Rear	37.3	
Shoulder room		
Front	54.3	
Rear	52.5	
Hip room		
Front	51.7	
Rear	50.0	
Leg room		
Front	42.1	
Rear	33.5	
Handling & Performance	SV	STATE EXCEPTIONS BELOW
Turning circle diameter (feet)		
16-in. wheels	---	
17-in. wheels	36.1	
Coefficient of drag (Cd)	0.28	
Capacities	SV	STATE EXCEPTIONS BELOW
Cargo capacity (cubic feet)		
Rear seats upright/folded	23.6/30.0	
Interior passenger volume (cubic feet)	92.4	
Total interior volume (cargo capacity + passenger volume) (cubic feet)	116.0	
EPA estimated range (miles, normal driving conditions)* 40 kWh battery	150	
Curb Weights (lbs.)	SV	STATE EXCEPTIONS BELOW
Gear reduction drive	3468	
EPA Mileage Estimates (mpg)	SV	STATE EXCEPTIONS BELOW
Gear reduction drive (city/highway/combined) 40 kWh battery	124/99/112	
Audio Systems	SV	STATE EXCEPTIONS BELOW

VEHICLE SPECIFICATIONS

2019 or Newer Model, Nissan Leaf or equal. To including all manufacturers' standard vehicle equipment, features and options; to include but not limited to the following:

GENERAL REQUIREMENT	STATE EXCEPTIONS BELOW
Standard White Vehicle (White Exterior) (NO SUB)	
Air Conditioning	
Gray or black cloth or vinyl interior	
Vinyl/rubber floor covering	
All weather floor mats	
Service Maintenance	
Rental/lease tax	
15,000 miles per year	
Manufactures' Full Factory Warranty	

Bidder must meet or exceed the minimum specifications and the manufacturers' standard base model specifications. However, additional accessories are acceptable, but will not be a factor in awarding the bid. **THE SPECIFICATIONS FOR EACH VEHICLE BID MUST ACCOMPANY YOUR BID PACKAGE.**

**BID FORM FOR BID #19-03-12
DUE: Thursday, March 28, 2019
TIME: 10:00 a.m.**

Hazel Collins
Purchasing Agent
Jefferson County Department of Health
General Services Annex Building
401 14th Street South
Birmingham, AL 35233

Submitted below is my firm bid for specified vehicles in accordance with your ITB #19-03-12.

(ITEM 1) 2019 or Newer base model, Nissan Leaf vehicle or equal

APPROX. QUANTITY	DESCRIPTION	RENTAL YR 1	RENTAL YR 2	RENTAL YR 3	EXTENDED TOTAL
3	2019 or new base model, Nissan leaf vehicle or equal as specified				
3	Monthly Lease Tax				
3	Title Fee				
3	Acquisition/Documentation Fee				
3	Transport Delivery Fee				

Bidder must include an ITEMIZED PRICE LIST AND SPECIFICATION SHEET for each vehicle bid. The Itemized price list(s) and Specification sheet(s) MUST accompany your bid package. Price to include all related fees. Invoice(s) must be itemized, and attached with the Bill of Sale.

NAME OF COMPANY _____

Please enclose your business card with your bid.

*Bidder acknowledges receipt of _____ addenda. This page must be returned with bid.
(addenda numbers)*

Date of Bid

Name (print legibly or type)

Company

Title

Street Address

Signature

City State Zip

Tax ID Number

Post Office Box (Zip if different from street address)

E-mail Address

Telephone Number

Fax Number

Terms of Payment

Delivery Date

Alabama Law (Section 41-4-116, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama, or leases for use in Alabama, are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama.

BY SUBMITTING THIS BID, THE BIDDER IS HEREBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ACT NO. 2006-557, THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGE THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.