



## JEFFERSON COUNTY DEPARTMENT OF HEALTH

1400 6<sup>th</sup> Avenue South, Birmingham, AL 35233  
(205) 930-1961/Fax (205) 930-1060

Hazel L. Collins  
Purchasing Agent

May 18, 2026  
ITB # 26-05-10  
INVITATION TO BID

The Jefferson County Board of Health (the “Board”) and the Jefferson County Department of Health (the “Department”) (collectively, “JCDH”) will be accepting sealed bids for **ITB# 26-05-10, Dental Supplies Bid** which will be received by:

Purchasing Agent, Jefferson County Department of Health, General Service Annex,  
401 14<sup>th</sup> Street South, Birmingham, AL 35233,

until 10:00 a.m. CST Thursday June 11, 2026 (the “Bid Period”) at which time and place they will be publicly opened and read. The Project will involve an expenditure in excess of thirty thousand dollars (\$30,000) and is subject to the competitive procurement provisions of the Alabama Bid Law, Ala. Code 41-16-50 et seq.

### **A. SCOPE OF WORK AND MATERIALS**

Prospective bidders may download the complete solicitation including the specifications and bid forms via the internet at <https://jcdh.org/SitePages/About/Bids.aspx> , or by visiting the Purchasing Office at the address shown above, or by calling (205) 930-1029, fax (205) 930-1060 and requesting a copy be mailed to you. Any addenda will be available on the JCDH website.

Bidder is responsible for checking for addenda until bid opening date. Addenda will be mailed only to those vendors who were provided a copy in person or by mail. **Bidders are strongly encouraged to read the entire solicitation.**

### **B. BIDS**

All bids must be submitted on Bid Form in a sealed envelope indicating “**SEALED BID – ITB# 26-05-10 Dental Supplies Bid**” with opening date and bid number printed on outside of envelope.

**All bidders must** complete and provide the following:

- The notarized State of Alabama disclosure form included in the bid package;
- The Addendum to Bid Agreement Contract;
- A copy of their E-Verify certificate with the assigned number from the U.S. Department of Homeland Security;
- A W-9 Form;
- The Beason-Hammon Alabama Taxpayer and Citizen Protection Act Supplemental Form; and
- All other documents listed in the enclosure.

### **C. BONDING**

It is **required** for any contract/purchase exceeding \$10,000.00 that the bidder submits with their bid a certified check, a cashier’s check or a bid bond payable to the Jefferson County Department of Health in the amount of \$500.00. For any bid award to be considered that exceeds \$10,000, it must be

accompanied by an acceptable bid bond or check. Bid bonds will be returned to all unsuccessful bidders after the formal award is made and to the successful bidder after acceptance of the award. Should the successful bidder fail to accept the award, the bid bond or check shall be forfeited.

**D. OTHER BID REGULATIONS AND REQUIREMENTS**

- No bid may be withdrawn for a period of sixty (60) days after the date of the bid opening.
- JCDH reserves the right to reject bids if such action is determined to be in the best interest of JCDH.
- JCDH reserves the right to reject any or all bids or parts of bids and to make the award either “all or none” or per line item on the merit and/or feature of method and quality, delivery, and service availability as the best interest of JCDH appears.
- JCDH is exempt from all tax. This statement in no way is to be construed as relieving a seller or contractor from paying any tax assessed to him as a seller or contractor.
- JCDH reserves the right to require documentation that each bidder is an established business and is abiding by the ordinances, regulations, and laws of their community and the State of Alabama.
- If you are required by any regulatory agency to maintain professional license or certification to provide any product and/or service solicited under this ITB, JCDH reserves the right to require documentation of current license and/or certification before considering and awarding the bid.

**E. COMMUNICATION DURING BID EVALUATION**

There shall be no communication during the evaluation period between any vendor and JCDH agency requisitioning the good or service to be procured. Any communication, written, oral, or electronic between the vendor and the requisition agency must come through the Division of Purchasing Buyer administering the ITB.

**F. QUESTION/INQUIRY**

Telephone inquiries with questions regarding clarification of all specifications of the ITB will not be accepted. All questions concerning the bid, product, and/or service specifications must be e-mailed to Hazel Collins at [hazel.collins@jcdh.org](mailto:hazel.collins@jcdh.org) and Beaunca Wade at [beaunca.wade@jcdh.org](mailto:beaunca.wade@jcdh.org). Please reference the ITB number and Question/Inquiry in the e-mail subject.

**G. LETTER OF NOTIFICATION**

All bidders for this ITB are requested to reply via email to notification of Intent indicating that they intend to submit a bid. Only those bidders submitting the Notification of Intent will be advised of any clarifications, addendum, and answers to inquiries and/or questions pertaining to this ITB. The email of Notification of Intent can be emailed to [hazel.collins@jcdh.org](mailto:hazel.collins@jcdh.org) and [beaunca.wade@jcdh.org](mailto:beaunca.wade@jcdh.org). Please reference the ITB number and Notification of Intent in the e-mail subject.

**H. PROJECTED SCHEDULE OF EVENTS**

Jefferson County Department of Health reserves the right to adjust the following schedule of events where needed to benefit the County.

Announcement of ITB	May 18, 2026
Deadline for Bidder's Questions	May 29, 2026, at 4:00 pm CST
Deadline for Notification of Intent	May 29, 2026, at 4:00 pm CST
Deadline for Bidder's Answers	June 5, 2026, at 4:00 pm CST
ITB due Date & Public Opening	June 11, 2026, at 10:00 pm CST

*Hazel L. Collins*  
Hazel L. Collins, CPP, CPPM  
Purchasing Agent

HC/BMW

AM: 05-20-2026

Enclosures

## SPECIFICATIONS

### A. STATEMENT OF PURPOSE

The Jefferson County Department of Health is currently soliciting sealed bids for **ITB# 26-05-10 Dental Supplies Bid**. Proposers eligible to submit an ITB must not be on the U.S. General Services Administration lists of Parties Excluded from Federal Procurement or Non-Procurement Programs. ITBs will be submitted for furnishing all labor and materials, software licenses, services, and integration, and performing all work. The successful bidders will be notified of bid award via the Jefferson County Department of Health’s Notice of Award letter and the approved Standard Addendum to Bid Agreement Contract.

No Bid will be considered unless the Proposer, whether resident or non-resident of Alabama, is qualified to submit a bid. The Jefferson County Department of Health reserves the right to reject any and all Bids and to waive any formalities in the solicitation process, and to be the final authority in any conflict.

### B. BACKGROUND

The Jefferson County Department of Health (JCDH) seeks a provider of dental supplies to provide services to the Jefferson County AI community. The Dental Supplies Bid looks to make conscientious use of taxpayer funds and abide by current Bid Laws.

### C. ABOUT JCDH

Based in Birmingham, AL, JCDH is an independent, semi-autonomous local health department in the most populous county in Alabama serving approximately 665,000 residents. JCDH’s mission is to prevent disease and assure access to quality healthcare, *promote* a healthy lifestyle and a healthy environment, and *protect* against public health threats. We envision a healthier Jefferson County for all. The strategic plan of the Jefferson County Department of Health is developed with intentional focus on health equity. To us, health equity means that everyone has the opportunities needed to attain their highest level of health. We seek to examine existing programs and healthcare services within Jefferson County to assure these are accessible and sensitive to the needs of Jefferson County’s populations experiencing barriers to attaining optimal health. In our ideal future, people and communities are thriving and have the power to realize their vision of health and well-being. Additionally, all sectors work together for the benefit of everyone, especially those from less resourced communities. We seek to reimagine systems of care and help build local healthcare ecosystems where communities are safe, engaged, served and healthy.

### D. ABOUT THE HEALTHCARE SERVICES PROVIDED BY JCDH

JCDH provides the following healthcare services:

<b>Healthcare Services</b>
Sexual Health (STI and hepatitis C prevention, diagnosis and treatment; HIV pre-exposure and post-exposure prophylaxis)
Pediatrics
Family Planning (Title X grant recipient; contraception offered)
Dental (mostly pediatrics)
Naloxone Treatment
Child and Adult Immunizations (Vaccines For Children [VFC] program participant)

Tuberculosis prevention, diagnosis, and treatment
Women, Infants and Children (WIC) supplemental nutrition program provider
International Travel (consultation, vaccines & medicines)
Rabies post-exposure prophylaxis
Healthcare Services Provided within JCDH Facilities by Partner Organizations

To assure access to quality healthcare, JCDH offers reduced fees for services through various grants and special programs for individuals who qualify. Providing services at reduced fees enhances the health of the individual and reduces the burden of disease for both the individual and the community.

**E. BIDDER CONTRACTS**

Successful firms will be the only contracts. Bids will not be accepted from vendors that sub-contract their work.

**F. AWARD**

The Award will be made in whole to the lowest responsible bidders provided the bidder meets all requirements and specifications required by JCDH and the bidder meets all requirements under the Alabama Competitive Bid Law.

**G. TERMINATION**

The contractual agreement or addendum associated with any bid may be terminated by JCDH with a thirty (30) day written notice of cancelation to the other party regardless of reason.

Any violation of the agreement or addendum associated with any bid shall constitute a breach and default of this agreement. Such termination shall not relieve the contractor of any liability to JCDH for damages sustained by virtue of a breach by the contractor.

**H. PRICE**

The total bid price, including all line-item prices, will remain firm for the entire duration of the Bid Period. Price is to include all related fees. Invoice(s) must be itemized and billed at specified intervals.

**I. FREIGHT**

Prices are to include transportation, fuel, handling, service, freight charges and deliveries/pick-up as specified. JCDH will pay no additional fees unless previously agreed to in writing.

**J. TAX**

JCDH is exempt from all tax. Bidder shall be responsible for any tax that may be levied or assessed by reason of this transaction.

**K. PRE-PAY**

No pre-payments will be made.

**L. ADDITIONS TO CONTRACT**

JCDH has attempted to list all aspects of the Project that will be required during the term of the Agreement. However, JCDH reserves the right to purchase additional quantities and/or related items from the successful bidder.

#### **M. INTERPRETATIONS**

No modification, deviation, substitution, or other such changes will be made without the prior written approval of JCDH. JCDH reserves the right to reject any or all bids submitted and to make the award in the best interest of the Health Department.

#### **N. INSURANCE**

Bidder shall furnish to the Board upon execution of this Agreement, a certificate of insurance as evidence of adequate professional and public liability insurance insuring vendor, the Board and Board's agents, servants, and employees as additional insured.

#### **O. OTHER BID TERMS AND CONDITIONS**

- Bids will be rejected if there is reason to believe that collusion exists among the bidders. No participants in such collusion will be considered in future bids for the same work.
- Bidder must have all necessary business licenses as required by the State of Alabama, Jefferson County and the City of Birmingham.
- All items must conform strictly to the specifications and shall be subjected to evaluation upon acceptance. In the event that any item is deemed unacceptable or not in conformity with the specifications, such items will be rejected, and items of proper quality as set forth in the specifications shall be furnished in place thereof at the expense of the successful bidder.
- Failure to comply in accordance with the awarded bid as submitted, including promised delivery, will constitute sufficient grounds for cancelation of the order and the Contract at the option of JCDH.
- Use of specific names and numbers is not intended to restrict the bid of any bidder, seller and/or manufacturer but is solely for the purpose of indicating the type, size and quality, material, service, or equipment considered best adapted to the JCDH's intended use.
- Bidder will furnish a minimum of three (3) references. References will be accepted only from companies that provide similar type of scope of work as requested herein.
- No bidder shall be allowed to offer more than one bid for the said project. If said bidder should submit more than one bid for the said project described therein those bids shall be rejected.
- No bidder shall be allowed to offer more than one price on each line item. If said bidder should submit more than one price per line item, then ALL prices for that line item shall be rejected.

#### **P. INCURRING COSTS**

The Jefferson County Department of Health will not be liable for any costs incurred in preparing bid responses.

#### **Q. TABLE OF CONTENTS**

A table of contents should be provided and allow for easy access to all bid components.

#### **R. NUMBER OF BIDS**

One (1) signed original AND two (2) copies must be submitted with bid package. Bids shall be prepared in accordance with the Bid Format in the "How to Apply" section. Bids not complying with this format may be considered non-responsive and may be removed from consideration on this basis.

## **S. APPLICABLE LAW**

A contract entered into as a result of this bid shall be governed and interpreted under the laws of the State of Alabama. The contract shall be on a standard JCDH form as modified for this particular transaction. As JCDH is a public agency, its standard contract contains provisions required by Alabama law and regulations. Those provisions include, but are not limited to, the following topics.

Ala. Code 41-4-142 provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama, or leases for use in Alabama, are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama. **BY SUBMITTING THIS BID, THE FIRM IS HEREBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ALABAMA LAW, THEY ARE NOT BARRED FROM SUBMITTING BIDS OR ENTERING INTO A CONTRACT PURSUANT TO ALA. CODE 41-4-142, AND ACKNOWLEDGE THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.**

Ala. Code 31-13-9(k) provides the following language must be included in every public contract bid in Alabama: "By signing the Agreement and this Addendum, the Board and the Contractor affirm, for the duration of this Agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, any Contracting Party found to be in violation of this provision shall be deemed in breach of this Agreement and shall be responsible for all damages resulting therefrom."

In addition, any Contractor that employs one or more employees in the State of Alabama must provide evidence of their participation in the federal E-Verify program.

Acceptance of standard JCDH contract terms and execution of the contract are essential elements of the award. Failure to enter into the contract will result in forfeiture of the award. A copy of the form "Addendum to Bid" may be obtained upon request from the Purchasing Agent.

## **T. GUARANTEE**

Bidder certifies by submitting a bid that bidder is fully aware of the conditions of service and purpose for which item(s) included in this bid are to be purchased, and that their bid will meet these requirements of service and purpose to the satisfaction of the Jefferson County Department of Health and its Agent.

## **U. SCOPE OF WORK**

The Jefferson County Department of Health expects the vendor to provide dental supplies listed on the bid form and in accordance with the specifications listed in this document.

Prospective bidders may download the complete solicitation including the specifications and bid forms via the internet at <http://jcdh.org/SitePages/About/Bids.aspx> or by visiting the Purchasing Office at the

address shown above, or by calling (205) 930-1029, fax (205) 930-1060 and requesting a copy be mailed to you. Any addenda will be available on the JCDH website.

Bidder is responsible for checking for addenda until bid opening date. Addenda will be mailed only to those vendors who were provided with a copy in person or by mail. **Bidders are strongly encouraged to read the entire solicitation.**

All bids must be submitted on Bid Form in a sealed envelope indicating “**SEALED BID-ITB#26-05-10, Dental Supplies Bid**” with opening date and bid number printed on outside of envelope.

**All bidders must** complete and provide the following:

- The notarized State of Alabama disclosure form included in the bid package;
- The Addendum to Bid Agreement Contract;
- A copy of the E-verify certificate with the assigned number from the U.S Department of Homeland Security;
- A W-9 Form;
- The Beason-Hammon Alabama Taxpayer and Citizen Protection Act Supplemental Form; and all other documents listed in the enclosure.

All questions concerning the bid, product, and/or service specifications must be e-mailed to [hazel.collins@jcdh.org](mailto:hazel.collins@jcdh.org) and [beaunca.wade@jcdh.org](mailto:beaunca.wade@jcdh.org), referencing the ITB number and Question/Inquiry in the e-mail subject.

All bidders for the ITB are requested to reply via email to notification of Intent indicating that they intend to submit to bid. Only those bidders submitting the Notification of Intent will be advised of any clarification, addendum, and answers to inquiries and/or questions pertaining to the ITB. The email of Notification of Intent can be sent to [hazel.collins@jcdh.org](mailto:hazel.collins@jcdh.org) and [beaunca.wade@jcdh.org](mailto:beaunca.wade@jcdh.org). Please reference the ITB number and Notification of Intent in the e-mail subject.

#### **V. ACTIVITY AND TIMELINE**

The bid will be from July 13, 2026, until July 14, 2027; however, the bid may be extended for additional one-year terms each fiscal year until 2029. The bid will become effective upon bid award (within 30 days of award notification or approval of the Jefferson County Health Officer and/or issuance of purchase order). The contract will expire at midnight on July 14, 2027.

#### **W. REQUIREMENTS/QUALIFICATIONS**

The following factors will be taken into consideration, but not limited to, when making a final decision:

- a) The award will be made in whole or in part to the lowest responsible bidders, provided the vendor meets all specifications and requirements of the JCDH. If mutually agreed upon, additional contracts may be executed, based upon this bid for the same item (for related items and will be furnished upon request to add. Bid proposals will be rejected if there is reason to believe that collusion exists among the bidders. No participants in such collusion will be considered in future proposals for the same work.

- b) Bidder must have all necessary business licenses as required by the State of Alabama and Jefferson County.
- c) No bidder shall be allowed to offer more than one price on each product. If said bidder should submit more than one product per line item then ALL prices for that line item shall be rejected.

## **X. DELIVERABLES**

The key deliverables for this contract are Dental Supplies for each purchase order generated following the bid award. For each purchase order, the following are applicable:

- a) Delivery of all items to  
Jefferson County Department of Health  
General Service Annex  
401 14th Street South  
Birmingham, Alabama 35233
- b) **NO REPACKS - FULL CASES ONLY WHEN PACKED BY THE CASE**
- c) F.O.B. Destination via truck, inside delivery only
- d) Fuel surcharges are not allowed.
- e) Failure to deliver as specified and in accordance with the bid submitted, including promised delivery, will constitute sufficient grounds for cancelation of the order and contract at the option of the Jefferson County Department of Health.
- f) All bidders shall clearly stipulate the guaranteed delivery day(s).
- g) All items must conform strictly to the specifications and shall be subject to evaluation upon acceptance. In the event that any item is deemed unacceptable or not in conformity with the specifications, items will be rejected, and items of proper quality as set forth in these specifications shall be furnished in place thereof at the expense of the successful bidder.
- h) NO SUBSTITUTION will be ACCEPTABLE for the ITEMS MARKED "NO SUB".

## **Y. HOW TO APPLY**

Your bid must be submitted on the **Bid Form** provided and address the following:

- A) Brand: indicate your trade name and/or generic manufacturer's name.
- B) Stock Number (MFR#): indicate full manufacturer's product number.
- C) Unit / Package Quantity: indicate how items are packed, i.e., 10/pkg, 24/case
- D) Order: Price as indicated, i.e., 1/ea, 1/cs, 1/pk, 1/cn. (The way it is received in the stockroom)
- E) Estimate 1yr usage: The quantities shown are estimates and are not guaranteed to buy in the amount shown. Merchandise shall be ordered as needed. No bidder shall attempt to hold the quantities shown as a firm quantity under this contract.

(SEE EXAMPLE BELOW)

<u>Estimate 1 year usage</u>	<u>Items 1 &amp; 2: Latex Award All or None:</u>	<u>Brand</u>	<u>MFR#</u>	<u>Unit/PKG QTY</u>	<u>Price EA., BOX or CASE</u>
<u>30 BX</u>	<u>Lidocaine, HCl 2%, 2A0100, 20/CS</u>	<u>Septodont</u>	<u>99167</u>	<u>50/Box</u>	<u>\$29.67/BX</u>
<u>720 BX</u>	<u>Caviwipes 12/CS (NO SUB)</u>	<u>Metrex Total Care</u>	<u>13-1100</u>	<u>12/CS</u>	<u>\$7.45/CN</u>

- A) **Return original Bid form and two (2) copies.**
- B) Any deviations from JCDH descriptions should be noted in appropriate blank columns provided for response.
- C) No substitution will be acceptable for the items marked **(NO SUB)**
- D) No bidder shall be allowed to offer more than one price on each product. If said bidder should submit more than one product per line item then ALL prices for that line item shall be rejected
- E) If requested, **SAMPLES** must be sent of substitute item(s) to be considered for 'approve equal'. However, no substitution will be acceptable for the items marked "**NO SUB**".
- F) **Please provide samples of items indicated in the bid form.**
  
- G) References: Provide three references who can provide insight into your relevant previous experience and work. Please list the company's name, address, contact name and number. The reference sheet is listed on page **12**.

**REFERENCES**

Bidder will list a minimum of three (3) references. References will be accepted only from companies that provide a similar type of scope of work as requested herein.

Contact Person \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

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Contact Person \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

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Contact Person \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

**Name of Company** \_\_\_\_\_

**BID FORM FOR ITB #26-05-10**  
**DUE: Thursday June 11, 2026**  
**TIME: 10:00 a.m.**

**Hazel Collins**  
**Purchasing Agent**  
**Jefferson County Department of Health**  
**General Service Annex**  
**401 14th Street South**  
**Birmingham, AL 35233**

**Submitted below is my firm bid for as specified in accordance with your ITB# 26-05-10.**

No.	Inventory#	EST 1 yr. Usage	ITB# 26-05-10 Dental Supplies 07-13-26 to 07-14-27	Manf	Manf Code	UOM	Price
1	IN100310	10	Syringe Sleeves with 2-1/2 x 10 Opening Color: Clear (No Sub)	KERR	SS500	500/PK	
2	IN101900	20	Digital Barrier Envelope Size 0 (No Sub)	Plasdent	BE-000S	100/BX	
3	IN101905	20	Digital Barrier Envelope Size 1 (No Sub)	Plasdent	BE-001S	100/BX	
4	IN101906	20	Digital Barrier Envelope Size 2 (NO SUB)	Plasdent	BE-002S	100/BX	
5	IN100235	3	Sterile Operative Carbide Burs-FG Round #2, 1.0mm Diameter (NO SUB)	Midwest Once	314204	25/PK	
6	IN100236	3	Sterile Operative Carbide Burs-FG Round #4, 1.4mm Diameter (NO SUB)	Midwest Once	314205	25/PK	
7	IN100237	3	Sterile Operative Carbide Burs – FG Round, # 6, 1.8 mm Diameter (NO SUB)	Midwest Once	314206	25/PK	
8	IN100239	5	Sterile Operative Carbide Burs – FG, Inverted Cone, # 33½, 0.6 mm Diameter (NO SUB)	Midwest Once	314209	25/PK	
9	IN100304	5	Sterile Operative Carbide Burs – FG Pear, # 330, 0.8 mm Diameter (NO SUB)	Midwest Once	314261	25/PK	
10	IN100227	5	Sterile Operative Carbide Burs – FG Straight Fissure, # 556, 0.8 mm Diameter (NO SUB)	Midwest Once	314226	25/PK	
11	IN100244	5	Sterile Operative Carbide Burs – FG Straight Fissure, # 557, 1.0 mm Diameter (NO SUB)	Midwest Once	314227	25/PK	

12	IN100219	5	Sterile Operative Carbide Burs - RA Round, # 2, 2.35 mm Diameter (NO SUB)	Midwest Once	314104	25/PK	
13	IN100220	5	Sterile Operative Carbide Burs - RARound, # 4, 2.35 mm Diameter (NO SUB)	Midwest Once	314105	25/PK	
14	IN100221	5	Sterile Operative Carbide Burs - RA Round, # 6, 1.88 mm Diameter (NO SUB)	Midwest Once	314106	25/PK	
15	IN100222	5	Sterile Operative Carbide Burs - RA Round, # 8, 2.35 mm Diameter (NO SUB)	Midwest Once	314107	25/PK	
16	IN101089	10	Carbocaine® 3% (Mepivacaine hydrochloride injection) without Vasoconstrictor - 1.7 ml Cartridge (NO SUB)	Septodont	99171	50/BX	
17	IN100486	100	Metrex Caviwipes Disinfecting Towelettes, HP 6 x 6.75, 160 wipes per Canister (No Sub)	KERR	16-1100	160/CN	
18	IN100761	10	ConFirm® 24 In-Office Biological Monitoring System Steam Indicators (No Sub)	Crosstex	CSBI25	25/BX	
19	IN900930	4	Crystal Tip™ Disposable Air/Water Syringe Tips(No Sub)	Crystal Tip	CT2100	1500/BG	
20	IN100476	15	Dental Floss Refill 200 Yards (No Sub)	LGHH	211896500	200/YDS	
21	IN100421	8	Disposal Shield Barrier (Freedom Handpiece) (No Sub)	Dentsply	A88019	500/BX	
22	IN100452	60	Drinking Cups Plastic 5oz			100/SL	
23	IN400533	10	Enzymax Ultrasonic Detergent (NO SUB)	Hu-Friedy	IMS-1226	1/GAL	
24	IN900833	12	Enzymax Detergent Spray Gel(NO SUB)	Hu-Friedy	IMS-1229	1/BT	
25	IN100480	400	Ultra-Sensitive Ear loop Face Masks-ASTM Level 3(NO SUB)	Crosstex	GCF CX	50/BX	
26	IN100074	50	Ultra Cobalt Powder Free Nitrile Exam Gloves Extra Small (NO SUB)	Ansell	UF-524-XS	300/BX	
27	IN100081	50	Ultra Cobalt Powder Free Nitrile Exam Gloves Small (NO SUB)	Ansell	UF-524-S	300/BX	
28	IN100084	50	Ultra Cobalt Powder Free Nitrile Exam Gloves Medium (NO SUB)	Ansell	UF-524-M	300/BX	

	IN100091	100	Cobalt Nitrile Exam Gloves Small Blue	Ansell	N191	100/BX	
30	IN100092	100	Cobalt Nitrile Exam Gloves Medium Blue	Ansell	N192	100/BX	
31	IN100717	60	Maytex Gown Barrier PE Coated KC ASTM2 (NO SUB)	Maytex	71499334	60/cs	
32	IN101203	25	Lidocaine, HCl 2% Epinephrine 1:100,000			50/Bx	
33	IN101269	20	Midwest Plus Handpiece Cleaner 8oz (NO SUB)	Midwest	380140	1/BT	
34	IN101807	25	Midwest Automate Absorption Oil Pad (NO SUB)	Midwest	380520	6/PK	
35	IN100311	150	Mint-A-Kleen Waterline Cleaner (NO SUB)	Anodia	MAK-OZ	10/CS	
36	IN101041	5	Monoject Needle Plastic Hub 27ga. Yellow Long (NO SUB)	Cardinal	8881400058	100/BX	
37	IN101083	5	Monoject Needle Plastic Hub 30ga. Blue Short (NO SUB)	Cardinal	8881400074	100/BX	
38	IN100053	3	Nupro Freedom Prophy Spiral Lavender(NO SUB)	Dentsply	965670	200/BX	
39	IN100055	3	Nupro Freedom Prophy Tapered Brush Lavender(No Sub)	Dentsply	965768	100/BX	
40	IN100067	3	Nupro Freedom Prophy Pedo	Dentsply	965762	200/BX	

			Lavender (No Sub)				
41	IN100068	3	Nupro Freedom Prophy Pointed Tip Lavender (No Sub)	Dentsply	965766	100/BX	
42	IN101295	20	Poly Pads 3 x 3"			100/PD	
43	IN101315	60	Purevac SC Cleaner Evacuation System 2.0 Liter(NO SUB)	Sultan	21132	2/LT	
44	IN900835	40	Safe-Flo Backflow Saliva Ejector Blue with White Tip(No Sub)	Crosstex	M1000WHBU	100/BG	
45	IN101466	6	Scrub Blue 21" Bouffant Cap(NO SUB)	Dyna	2106	100/BX	
46	IN101467	20	Scrub Blue 24" Bouffant Cap(NO SUB)	Dyna	2113	100/BX	
47	IN400515	10	Steam Indicator Tape 1 x 60 yards			1/Roll	
48	IN101202	20	Septocaine Articaine 4% Epinephrine 1:100,000(NO SUB)	Septodont	01-A1400	50/PK	
49	IN100199	6	Tofflemire Matrix Band #1/.0015(NO SUB)	Advance	MB15-1GA	12/PK	
50	IN100200	6	Tofflemire Matrix Band #2/.0015(NO SUB)	Advance	MB15-2GA	12/PK	

51	IN100204	3	Tofflemire Matrix Band #13/.002(NO SUB)	Advance	MBO2-13GA	12/PK	
52	IN100201	6	Tofflemire Matrix Band #13/.0015(NO SUB)	Advance	MB15-13GA	12/PK	
53	IN100757	12	Topical Anesthetic Hurricane Strawberry 1 oz Jar(No Sub)	Beutlich	283101631	1/OZ	
54	IN100758	12	Topical Anesthetic Hurricane Cherry 1 oz Jar(No Sub)	Beutlich	283087131	1/OZ	
55	IN100760	12	Topical Anesthetic Hurricane Watermelon 1 oz Jar(No Sub)	Beutlich	283029331	1/OZ	
56	IN101810	8	Universal Wrap 12x12" (No Sub)	Hu-Friedy	IMS-1217H	100/BX	
57	IN101812	8	Universal Wrap 15x15"(No Sub)	Hu-Friedy	IMS-1215H	100/BX	
58	IN120026	8	Universal Wrap 20x20"(No Sub)	Hu-Friedy	IMS-1216H	100/BX	
59	IN100516	9	2-in-1 HVE Tips Vented/Non-vented White (No SUB)	Essentials	ZETES	250/BG	
60		6	Clinpro™ Clear Fluoride Treatment Flavor Free – 2.1% Sodium Fluoride, 0.5 ml Unit Dose Unflavored (NO SUB)	3M	7210FF	100/BX	

61		6	Clinpro™ Clear Fluoride Treatment Watermelon – 2.1% Sodium Fluoride, 0.5 ml Unit Dose (NO SUB)	3M	7210W	100/BX	
62		3	Prophy Angles Ice 90 Oscillating Regular(NO SUB)	BeeSure	BE6120A	100/BX	
63		3	Prophy Angles Ice 90 Oscillating Soft(NO SUB)	BeeSure	BE6110A	100/BX	
64	IN101287	12	Sure-Check Sterilization Pouches 3-1/2 x 9" (NO SUB)	Crosstex	SCS2	200/BX	
65	IN101768	12	Sure-Check Sterilization Pouches 2-1/4 x 4" (NO SUB)	Crosstex	SCXX2	200/BX	
66	IN101772	12	Sure-Check Sterilization Pouches 3-1/2 x 5-1/4" (NO SUB)	Crosstex	SCXS2	200/BX	
67	IN101773	12	Sure-Check Sterilization Pouches 5-1/4 x 6-1/2" (NO SUB)	Crosstex	SCW2	200/BX	
68	IN100700	6	Sponge Non-Woven Cotton 2 x 2 4ply(NO SUB)	Essentials	1126757	5000/BX	
69	IN100435	6	Cotton Rolls Medium 0.375 x 1.5			2000/BX	
70	IN900832	8	Colgate Peroxol Mouth Sore Rinse Mint No Alcohol(NO SUB)	Colgate Labs	732015	50/BX	
71	IN100750	20	Headrest Covers Blue 13" x 10"			500/cs	
72	IN101274	16	Sure-Check Indicator Strips by Crosstex (NO SUB)	Crosstex	SCK	100-pk	
73	IN10150	10	Bib and Disposable Bib Bands White Disposable Bib Holders Stretchable			250/BX	
74	IN40051	12	Disposable Blue Tray Covers 8.5" x 12.25" blue disposable			1000/BX	

## DENTAL BID OUTSIDE ORDER LIST

No.	Inventory#	EST 1YR. Usage	ITB# 26-05-10 Dental Supplies 07-13-26 to 07-14-2027	Manf	Manf Code	UOM	Price
1	IN101042	5	Monoject Needle Plastic Hub 30ga. X-Short Blue (No Sub)	Cardinal	8881400173	100/BX	
2	IN100058	3	Nupro Freedom Prophy Firm Pink (No Sub)	Dentsply	965756	200/BX	
3	IN100054	3	Nupro Freedom Prophy Soft Lavender (No Sub)	Dentsply	965751	1200/BX	
4	IN400534	6	CaviCide® Surface Disinfectant, 24 oz / 710 mL (NO SUB)	Metrex	13-1024	1/BT	
5		6	3M Filtek Dispensing Tips #3740T Green 19 Gauge(NO SUB)	3M	3740T	20/PK	
6		8	Scotchbond Universal Adhesive Light Cure Vial Refill(NO SUB)	3M	41258	5ML/BT	
7		15	Ammonia Inhalant Wipes 15-30% (NO SUB)	Safetec	62022	10/BX	
8		8	Beautibond Bonding Agent(NO SUB)	Shofu	1781	6ML/BT	
9		10	Beautiful® Flow Needle Tips(NO SUB)	Shofu	1484	50/PK	
10		8	BEAUTIFIL® Flow Plus X Hybrid Composite Restorative F03, Shade A1 (NO SUB)	Shofu	YN2321	1/PK	
11		8	BEAUTIFIL® Flow Plus X Hybrid Composite Restorative F03, Shade A2(NO SUB)	Shofu	YN2322	1/PK	
12		8	BEAUTIFIL® Flow Plus X Hybrid Composite Restorative F03, Shade BW(NO SUB)	Shofu	YN2335	1/PK	
13		8	BEAUTIFIL® Flow Plus X Hybrid Composite Restorative F00, Shade BW(NO SUB)	Shofu	YN2315	1/PK	
14		8	BEAUTIFIL® Flow Plus X Hybrid Composite Restorative F00, Shade A1(NO SUB)	Shofu	YN2301	1/PK	
15		8	BEAUTIFIL® Flow Plus X Hybrid Composite Restorative F00, Shade A2(NO SUB)	Shofu	YN2302	1/PK	

16		8	BEAUTIFIL® Bulk Restorative Shade Universal, 4.5 g Syringe(NO SUB)	Shofu	2034	1/PK	
17		8	Beautiful® II Restorative, 4.5 g Syringe Refill A2(NO SUB)	Shofu	1402	1/PK	
18		12	Barrier Film With Finger Lift Edge 3/16" Clear(NO SUB)	Crosstex	BFCL	1/Roll	
19		5	Midwest® Once™ Sterile Operative Carbide Burs – FG SS, Pear, # 330 short shank, 0.9 mm Diameter(NO SUB)	Midwest	314461	25/BX	
20		5	Midwest® Once™ Sterile Operative Carbide Burs – FG SS, Cylinder #557 short shank, 0.9 mm Diameter(NO SUB)	Midwest	314427	25/BX	
21		5	Two Striper Diamond Bur – FG, Medium, Blue, Cylinder # 557, 1.0 mm Major/0.9 mm Minor Diameter, 3.9 mm Length(NO SUB)	PDP	2013281	5/pk	
22		5	Two Striper Diamond Bur Short Shank – FG, Medium, Blue, Cylinder # 557S, 1.0 mm Major/0.9 mm Minor Diameter, 3.9 mm Length(NO SUB)	PDP	2015915	5/PK	
23		12	D-Lish® Prophy Paste Fine, Assorted(NO SUB)	Young	304220	200/BX	
24		12	D-Lish® Prophy Paste Medium, Assorted(NO SUB)	Young	304120	200/BX	
25		12	D-Lish® Prophy Paste Coarse, Happy Hour Drink Mix(NO SUB)	Young	311020	200/BX	
26		6	Plastic Dental Floss Dispenser(NO SUB)	LGHH	200273600	1/EA	

27		6	3M™ Filtek™ Bulk Fill Flowable Restorative A1 2gm	3M	4862A1	2/PK	
28		6	Filtek™ One Bulk Fill Posterior Composite Restorative Syringe Refill, 4gm A2	3M	4866A2	2/PK	
29		6	3M™ Filtek™ Bulk Fill Flowable Restorative 2gm A2	3M	4862A2	2/PK	
30		12	Plackers Micro Mint Dental Flossers Refill	Perrigo	S0199JR	144/BG	
31		36	Dentek Fun Flossers Kids (NO SUB)	Dentek	1008	144/PK	
32		6	Filtek™ Universal Composite Restorative Syringe Refill, 4 g Shade A2	3M	6555A2	1/PK	
33		12	Listerine Pump 1.5 Liter Individual Pump	Kenvue	70809		
34		12	Listerine Mouthwash Classic Intense Mint 1.5 Liter	Kenvue	42755	1/GAL	
35		5	Midwest® Plus™ Handpiece Cleaner 1 Liter Refill(NO SUB)	Midwest	380141	1/LT	
36		6	Midwest Plus Aerosol Can 500ml	Midwest	380180		
37		6	Photac™ Fil Quick Aplicap™ Glass Ionomer Filling Material Capsule Refill Shade A2 (Light)(NO SUB)	3M	61020	50/BX	
38		30	Sure-Check® Sterilization Pouches 7-1/2" x 13"(NO SUB)	Crosstex	SCL	200/BX	
39		6	Spira-Flo™ Red Luer Lock Brush Tip (NO SUB)(NO SUB)	INTERM	21400	100/PK	
40		6	Seal-Tight® Spectrum Air/Water Syringe Tips(NO SUB)	Pinnacle	72500	1500/BX	

41		12	Pre-Bent Dispensing Tips 25ga Blue			100/PK	
42	IN100920	3	3M Impregum F Double Pack (NO SUB)	3M	31712	double pk	
43		6	Denture Maintenance Kit with Full-Sized Denture Brush			12/BX	

Name of Company \_\_\_\_\_

Please enclose your business card with your bid.

Bidder acknowledges receipt of \_\_\_\_\_ addenda. This page must be returned with bid.  
(addenda numbers)

\_\_\_\_\_  
Date of Bid

\_\_\_\_\_  
Name (print legibly or type)

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Signature

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City State Zip

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Tax ID Number

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Post Office Box (Zip if different from street address)

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E-mail Address

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Telephone Number

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Fax Number

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Terms of Payment

\_\_\_\_\_  
Delivery Date

Alabama Law (Section 41-4-142, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama, or leases for use in Alabama, are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama.

**BY SUBMITTING THIS BID, THE BIDDER IS HEREBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ALABAMA LAW, THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-142, AND ACKNOWLEDGE THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.**