



# JEFFERSON COUNTY DEPARTMENT OF HEALTH

1400 6<sup>th</sup> Avenue South, Birmingham, AL 35233  
(205) 930-1961/Fax (205) 930-1060

*Serving Jefferson County Since 1917*

Hazel L. Collins

Purchasing Agent

May 13, 2026

ITB# 26-05-09

## INVITATION TO BID

The Jefferson County Board of Health (the “Board”) and the Jefferson County Department of Health (the “Department”) (collectively, “JCDH”) will be accepting sealed bids for **ITB# 26-05-09, Janitorial Cleaning Supplies** which will be received by:

Purchasing Agent, Jefferson County Department of Health, General Service Annex,  
401 14<sup>th</sup> Street South, Birmingham, AL 35233,

until 10:00 am CST., Wednesday, June 10, 2026, (the “Bid Period”) at which time and place they will be publicly opened and read. The Project will involve an expenditure in excess of thirty thousand dollars (\$30,000) and is subject to competitive procurement provisions of the Alabama Bid Law, Ala. Code 41-16-50 et seq.

### A. SCOPE OF WORK AND MATERIALS

Prospective bidders may download the complete solicitation including the specifications and bid forms via the internet at <https://jcdh.org/SitePages/About/Bids.aspx> , or by visiting the Purchasing Office at the address shown above, or by calling (205) 930-1961, fax (205) 930-1060 and requesting a copy be mailed to you. Any addenda will be available on the JCDH website.

Bidder is responsible for checking for addenda until bid opening date. Addenda will be mailed only to those vendors who were provided a copy in person or by mail. **Bidders are strongly encouraged to read the entire solicitation.**

### B. BIDS

All bids must be submitted on Bid Form in a sealed envelope indicating “**SEALED BID ITB# 26-05-09, Janitorial Cleaning Supplies**” with opening date and bid number printed on outside of envelope.

All bidders must complete and provide the following:

- The notarized State of Alabama disclosure form included in the bid package;
- A copy of their E-verify certificate with the assigned number from the U.S. Department of Homeland Security;
- A W-9 Form;
- City of Birmingham/Jefferson County Business License
- The Beason-Hammon Alabama Taxpayer and Citizen Protection Act Supplemental Form; and
- All other documents listed in the enclosure.

### C. BONDING

It is **required** for any contract/purchase exceeding \$10,000.00 that the bidder submits with their bid a certified check, a cashier’s check or a bid bond payable to the Jefferson County Department of Health in the amount of \$500.00. For any bid award to be considered that exceeds \$10,000, it must be accompanied by an acceptable bid bond or check. Bid bonds will be returned to all unsuccessful bidders after the formal award is made and to the successful bidder after acceptance of the award. Should the successful bidder fail to accept the award, the bid bond or check shall be forfeited.

**D. OTHER BID REGULATIONS AND REQUIREMENTS**

- No bid may be withdrawn for a period of sixty (60) days after the date of the bid opening.
- JCDH reserves the right to reject bids if such action is determined to be in the best interest of JCDH.
- JCDH reserves the right to reject any or all bids or parts of bids and to make the award either “all or none” or per line item on the merit and/or feature of method and quality, delivery, and service availability as the best interest of JCDH appears.
- JCDH is exempt from all tax. This statement in no way is to be construed as relieving a seller or contractor from paying any tax assessed to him as a seller or contractor.
- JCDH reserves the right to require documentation that each bidder is an established business and is abiding by the ordinances, regulations, and laws of their community and the State of Alabama.
- If you are required by any regulatory agency to maintain professional license or certification to provide any product and/or service solicited under this ITB, JCDH reserves the right to require documentation of current license and/or certification before considering and awarding the bid.

**E. COMMUNICATION DURING BID EVALUATION**

There shall be no communication during the evaluation period between any vendor and JCDH agency requisitioning the good or service to be procured. Any communications, written, oral, or electronic between the vendor and the requisition agency must come through the Division of Purchasing Buyer administering the ITB.

**F. QUESTION/INQUIRY**

Telephone inquiries with questions regarding clarification of all specifications of the ITB will not be accepted. All questions concerning the bid, product, and/or service specifications must be e-mailed to Hazel Collins at [hazel.collins@jcdh.org](mailto:hazel.collins@jcdh.org) and Beaunca Wade at [beaunca.wade@jcdh.org](mailto:beaunca.wade@jcdh.org). Please reference the ITB number and Question/Inquiry in the e-mail subject.

**G. LETTER OF NOTIFICATION**

All bidders for this ITB are requested to reply via email to notification of Intent indicating that they intend to submit a bid. Only those bidders submitting the Notification of Intent will be advised of any clarifications, addendum, and answers to inquiries and/or questions pertaining to this ITB. The email of Notification of Intent can be emailed to [hazel.collins@jcdh.org](mailto:hazel.collins@jcdh.org) and [beaunca.wade@jcdh.org](mailto:beaunca.wade@jcdh.org). Please reference the ITB number and Notification of Intent in the e-mail subject.

**H. PROJECTED SCHEDULE OF EVENTS**

Jefferson County Department of Health reserves the right to adjust the following schedule of events where needed to benefit the County.

Announcement of ITB	May 13, 2026
Deadline for Bidder’s Questions	May 27, 2026 at 4:00 pm CST
Deadline for Notification of Intent	May 27, 2026 at 4:00 pm CST
Deadline for Bidder’s Answers	June 1, 2026 at 4:00 pm CST
ITB due Date & Public Opening	June 10, 2026 at 10:00 am CST

*Hazel L. Collins*

Hazel L. Collins, CPP, CPPM  
Purchasing Agent

HC/BW  
AM:5/13/26  
Enclosures

## SPECIFICATIONS

### **A. STATEMENT OF PURPOSE**

The Jefferson County Department of Health is currently soliciting sealed bids for **Janitorial Cleaning Supplies**. Bidders eligible to submit an ITB must not be on the U.S. General Services Administration lists of Parties Excluded from Federal Procurement or Non-Procurement Programs. The successful bidders will be notified of bid award via the Jefferson County Department of Health's Notice of Award letter.

No Bid will be considered unless the Bidder, whether resident or non-resident of Alabama, is qualified to submit a bid. The Jefferson County Department of Health reserves the right to reject any and all Bids and to waive any formalities in the solicitation process, and to be the final authority in any conflict.

### **B. ABOUT JCDH**

Based in Birmingham, AL, JCDH is an independent, semi-autonomous local health department in the most populous county in Alabama serving approximately 665,000 residents. JCDH's mission is to prevent disease and assure access to quality healthcare, *promote* a healthy lifestyle and a healthy environment, and *protect* against public health threats. We envision a healthier Jefferson County for all. The strategic plan of the Jefferson County Department of Health is developed with intentional focus on health equity. To us, health equity means that everyone has the opportunities needed to attain their highest level of health. We seek to examine existing programs and healthcare services within Jefferson County to assure these are accessible and sensitive to the needs of Jefferson County's populations experiencing barriers to attaining optimal health. In our ideal future, people and communities are thriving and have the power to realize their vision of health and well-being. Additionally, all sectors work together for the benefit of everyone, especially those from less resourced communities. We seek to reimagine systems of care and help build local healthcare ecosystems where communities are safe, engaged, served and healthy.

### **C. BIDDER CONTRACTS**

Successful firm will be the only contract. Bids will not be accepted from vendors that sub-contract their work.

### **D. AWARD**

The Award will be made in whole to the lowest responsible bidder provided the bidder meets all requirements and specifications required by JCDH and the bidder meets all requirements under the Alabama Competitive Bid Law.

### **E. TERMS**

The bid will be from June 15, 2026 until June 16, 2027. However, the bid award may be extended for two additional one-year terms each fiscal year until 2029. The bid will become effective upon bid award (within 30 days of award notification, or approval of the Jefferson County Health Officer and/or issuance of purchase order).

### **A. TERMINATION**

The bid may be terminated by the JCDH with a thirty (30) day written notice of cancellation to the other party regardless of reason. Any violation of this agreement shall constitute a breach and default of this agreement.

Such termination shall not relieve the contractor of any liability to the JCDH for damages sustained by virtue of a breach by the contractor.

**B. PRICE**

Pricing will remain firm for the entire duration of the bid period. Price must include **all** related fees. Invoice(s) must be itemized and billed after delivery.

**C. FREIGHT**

Prices are to include transportation, fuel, handling, service, freight charges and deliveries/pick-up as specified. JCDH will pay no additional fees unless previously agreed to in writing.

**D. TAX**

JCDH is exempt from all tax. Bidder shall be responsible for any tax that may be levied or assessed by reason of this transaction.

**E. PRE-PAY**

No pre-payments will be made.

**F. ADDITIONS TO CONTRACT**

JCDH has attempted to list all aspects of the Project that will be required during the term of the Agreement. However, JCDH reserves the right to purchase additional quantities and/or related items from the successful bidder.

**G. INTERPRETATIONS**

No modification, deviation, substitution, or other such changes will be made without the prior written approval of JCDH. JCDH reserves the right to reject any or all bids submitted and to make the award in the best interest of the Health Department.

**H. INSURANCE**

Bidder shall furnish to the Board upon execution of this Agreement, a certificate of insurance as evidence of adequate professional and public liability insurance insuring vendor, the Board and Board's agents, servants, and employees as additional insured.

**I. OTHER BID TERMS AND CONDITIONS**

- Bids will be rejected if there is reason to believe that collusion exists among the bidders. No participants in such collusion will be considered in future bids for the same work.
- Bidder must have all necessary business licenses as required by the State of Alabama, Jefferson County and the City of Birmingham.
- All items must conform strictly to the specifications and shall be subjected to evaluation upon acceptance. In the event that any item is deemed unacceptable or not in conformity with the specifications, such items will be rejected, and items of proper quality as set forth in the specifications shall be furnished in place thereof at the expense of the successful bidder.
- Failure to comply in accordance with the awarded bid as submitted, including promised delivery, will constitute sufficient grounds for cancelation of the order and the contract at the option of JCDH.
- Use of specific names and numbers is not intended to restrict the bid of any bidder, seller and/or manufacturer but is solely for the purpose of indicating the type, size and quality, material, service, or equipment considered best adapted to the JCDH's intended use.
- Bidder will furnish a minimum of three (3) references. References will be accepted only from companies that provide similar type of scope of work as requested herein.

- No bidder shall be allowed to offer more than one bid for the said project. If said bidder should submit more than one bid for the said project described therein those bids shall be rejected.
- No bidder shall be allowed to offer more than one price on each line item. If said bidder should submit more than one price per line item, then ALL prices for that line item shall be rejected.

**J. INCURRING COSTS**

The Jefferson County Department of Health will not be liable for any costs incurred in preparing bid responses.

**K. NUMBER OF BIDS**

One (1) original AND one (1) copy maybe submitted with bid package. Bids shall be prepared in accordance with the bid format using the bid form. Bids not complying with this bid form format may be considered non-responsive and may be removed from consideration on this basis.

**L. APPLICABLE LAW**

A contract entered into as a result of this bid shall be governed and interpreted under the laws of the State of Alabama. The contract shall be on a standard JCDH form as modified for this particular transaction. As JCDH is a public agency, its standard contract contains provisions required by Alabama law and regulations. Those provisions include, but are not limited to, the following topics.

Ala. Code 41-4-142 provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama, or leases for use in Alabama, are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama. **BY SUBMITTING THIS BID, THE FIRM IS HEREBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ALABAMA LAW, THEY ARE NOT BARRED FROM SUBMITTING BIDS OR ENTERING INTO A CONTRACT PURSUANT TO ALA. CODE 41-4-142, AND ACKNOWLEDGE THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.**

Ala. Code 31-13-9(k) provides the following language must be included in every public contract bid in Alabama: “By signing the Agreement and this Addendum, the Board and the Contractor affirm, for the duration of this Agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, any Contracting Party found to be in violation of this provision shall be deemed in breach of this Agreement and shall be responsible for all damages resulting therefrom.”

In addition, any Contractor that employs one or more employees in the State of Alabama must provide evidence of their participation in the federal E-Verify program.

Acceptance of standard JCDH contract terms and execution of the contract are essential element of the award. Failure to enter into the contract will result in forfeiture of the award.

**M. GUARANTEE**

Bidder certifies by submitting a bid that bidder is fully aware of the conditions of service and purpose for which item(s) included in this bid are to be purchased, and that their bid will meet these requirements of service and purpose to the satisfaction of the Jefferson County Department of Health and its Agent.

**N. DELIVERABLES**

**DELIVERY SHIP TO:**

**Jefferson County Department of Health  
General Service Annex  
401 14<sup>th</sup> Street South  
Birmingham, Alabama 35233**

Purchase orders will be issued as needed.

NO REPACKS – FULL BOXS ONLY - NEW ITEMS ONLY - NO REFURBISH PARTS

F.O.B. Destination via truck, inside delivery.

Fuel surcharges are not allowed.

Failure to deliver as specified and in accordance with the bid submitted, including promised delivery, will constitute sufficient grounds for cancelation of the order and contract at the option of the Jefferson County Department of Health.

All bidders shall clearly stipulate the guaranteed delivery day(s).

If requested, samples must be sent of substitute item(s) to be considered for approve equal. However, no substitution will be acceptable for the items marked **“NO SUB”**.

No bidder shall be allowed to offer more than one price on each product. If said bidder should submit more than one product per line item then ALL prices for that line item shall be rejected.

Quantities shown are estimates and are not a guarantee to buy in the amount shown. Merchandise shall be ordered as needed. No bidder shall attempt to hold the quantities shown as a firm quantity under this contract.

Use of specific names and numbers is not intended to restrict the bidding of any seller and/or manufacturer, but is solely for the purpose of indicating the type, size and quality of materials, products, service, or equipment considered best adapted to the JCDH’s intended use.

INVENTORY NUMBER	ESTIMATE 1 YR USAGE	CATEGORY II: CLEANERS (CONT'D) AWARD ALL OR NONE	BRAND	PKG QTY	CASE PRICE
			STK NO	MIN ORDER QTY	PRICE EACH
IN200030	8 CS	Cleaner, Lysol Disinfectant Liquid, 1 gallon #74389CT NO RINSE SANITIZER (4/CS) (NO SUB)			
IN200090	480 CANS	Spray, Lysol Disinfectant, Fresh Scent 19 oz. #RAC04675 (12/CS) (NO SUB)			
IN900944	50 Cans	Cleaner, Ajax w/ Bleach 21oz MFR#61034403CT			
IN900934	50 Cans	Cleaner, Sprayway Stainless Steel Oil Base Polish & Cleaner 15oz #SW841R			
IN900938	36BTL	Thrift T-100 Alkaline Drain Cleaner Red (NO SUB)			
IN900941	1GAL	Camco TST Max RV Toilet Treatment			
IN900943	1CT	Camco TST Max RV Toilet Treatment Drop In Tabs			

**BID INSTRUCTIONS**

1. Return original form and one (1) copy.
2. Any deviations from Jefferson County Department of Health’s descriptions should be noted in appropriate blank columns provided for response.

**No substitution will be acceptable for the items marked “NO SUB”.**

**(SEE EXAMPLE BELOW)**

ESTIMATE 1 YR USAGE	ITEMS 1 & 2: LATEX AWARD ALL OR NONE:	BRAND	PKG QTY	CASE PRICE
		STK NO	MIN ORDER QTY	PRICE EA/CS
360 BT	Close Drain Bag Latex Free O & M # 0620154102, 20/CS	MERIDIAN	CASE OF 20	\$ 75.00/CS
		234567	1 EA	\$ 3.75/EA
240 BT	Close Drain Bag Latex Free O & M # 0620154102, 10/CS	MERIDIAN	CASE OF 10	\$ 31.25/CS
		234567	1 CS	\$ 31.25/CS

3. Brand: Indicate your trade name and/or generic manufacturer’s name.
4. Stock Number: Indicate manufacturer’s product number.
5. Package Quantity: Indicate how packed, i.e., 10/pkg, 24/bx.
6. Minimal Order Quantity: Indicate required minimum order quantity, i.e., 1/ea, 1/bx.
7. If requested, samples must be sent of substitute item(s) to be considered for approve equal. However, no substitution will be acceptable for the items marked “**NO SUB**”.
8. No bidder shall be allowed to offer more than one price on each product. If said bidder should submit more than one product per line item then ALL prices for that line item shall be rejected.

**BID FORM FOR ITB# 26-05-09**  
**DUE: June 10, 2026**  
**TIME: 10:00 a.m.**

Hazel Collins  
Purchasing Agent  
Jefferson County Department of Health  
General Service Annex  
401 14<sup>th</sup> Street South  
Birmingham, AL 35233

Submitted below is my firm bid in accordance with your ITB# 26-05-09.

THE USAGE QUANTITIES ARE ESTIMATES AND IS NOT A GUARANTEED

INVENTORY NUMBER	ESTIMATE 1 YR USAGE	CATEGORY I: BAGS AWARD ALL OR NONE	BRAND	PKG QTY	CASE PRICE
			STK NO	MIN ORDER QTY	PRICE EACH
IN400041	36 BDL	Bags, Brown 4 lb. (500/bundle)			
IN400042	24 BDL	Bags, Brown 6 lb. (500/bundle)			
IN400034	11 CS	Bags, Zip Lock Type - 6" X 9" 2 MIL (1000/CS)			

INVENTORY NUMBER	ESTIMATE 1 YR USAGE	CATEGORY II: CLEANERS AWARD ALL OR NONE	BRAND	PKG QTY	CASE PRICE
			STK NO	MIN ORDER QTY	PRICE EACH
IN200005	16 CS	Bleach, Clorox – Commercial Germicidal 96 oz. BTL. #CLO30966 (3/CS) (NO SUB)			
IN200045	3 CS	Cleaner, 409 Commercial #35306 32 oz. (9/CS) (NO SUB)			
IN200085	250 BTL	Cleaner, Ivory Liquid – Classic Scent 24 oz. (10/CS) #PGC25574 (NO SUB)			

			BRAND	PKG QTY	CASE PRICE
INVENTORY NUMBER	ESTIMATE 1 YR USAGE	CATEGORY III: CAN LINERS AWARD ALL OR NONE	STK NO	MIN ORDER QTY	PRICE EACH
IN200117	340 CS	Liners, Large Can – 43 X 48 fits up to 56 gallon, 1.1 MLL, <b>Black</b> (200/CS)			
IN200119	63 CS	Liners, Large Can - 40 X 46, 1.20 MLL, <b>(Red)</b> (250/CS)			
IN200115	250 CS	Liners, Medium Can – 30 X 37, 8 micron, <b>(Clear)</b> (500/CS)			
IN200118	63 CS	Liners, Small Can – 33 X 40 fits up to 33 gal., 1.3 MLL, <b>Red</b> (250/CS)			
IN200036	108 BTL	Cleaner, Mr. Clean 64 oz.(NO SUB) #PGC10725			
IN200055	36 BTL	Cleaner, Windex 32 oz. #SJN322338 8/CS <b>(NO SUB)</b>			
IN900942	50 BTL	Cleaner, Pine-Sol Multi-Surface 80oz CloroxPro #CLO60160			

Name of Company \_\_\_\_\_

**BID FORM FOR ITB# 26-05-09 CONT'D**

**THE USAGE QUANTITIES ARE ESTIMATES AND ARE NOT A GUARANTEED**

Name of Company \_\_\_\_\_

**BID FORM FOR ITB# 26-05-09 CONT'D**

**THE USAGE QUANTITIES ARE ESTIMATES AND ARE NOT A GUARANTEED**

INVENTORY NUMBER	ESTIMATE 1 YR USAGE	CATEGORY IV: SOAP/SANITIZER AWARD ALL OR NONE	BRAND	PKG QTY	CASE PRICE
			STK NO	MIN ORDER QTY	PRICE EACH
IN200040	200 CS	Hand Wash, Provon Foaming Medicated 40.5 oz. #5362-02 (2/CS) (NO SUB)			
IN700105	20 CS	Hand Sanitizer, Purell Foam 1200 ml Foaming Dispenser Refill Bottle #5392-02 (2/CS) (NO SUB)			
IN700102	8 CS	Hand Sanitizer w/ Aloe Gel#5025-430-02 18 oz. Pump Bottle, (12/CS)			

INVENTORY NUMBER	ESTIMATE 1 YR USAGE	CATEGORY V: PAPER/TISSUE PRODUCTS AWARD ALL OR NONE	BRAND	PKG QTY	CASE PRICE
			STK NO	MIN ORDER QTY	PRICE EACH
IN501089	25 CS	Cups, J Cup Hot/Cold 12 oz. #12J12			
IN200195	5 CS	Tissue, Single Roll Toilet Scott, 198 2Ply			
IN200190	396 CS	Tissue, Jumbo Roll Toilet #07805 Scott (12/CS) (NO SUB)			
IN200198	400 CS	Towels, Artisan Roll #30620 (6/CS) (NO SUB)			
IN200199	320 CS	Towels, Hard Roll Towel #01040 Scott, 12/800-1-5/8" (12/CS)			
IN200200	72 CS	Towels, C-Fold 1-ply, White 10.125" X 13.15" (2400/CS)			
IN400594	2 CS	Facial Tissue Kleenex, White CUBE 8 X 8-2/5 Inch, #KCC21270CT, (36/CS)			
IN400600	2 CS	Facial Tissue Kleenex, White, FLAT 8-1/5 X 8-2/5 Inch #KCC21606CT, (36/CS)			
IN400601	24RL	RV Quick Dissolving Toilet Paper			
IN400603	6RL	Tork Hand Towel Roll White H80 Universal 100% Recycled Fiber			

Name of Company \_\_\_\_\_

**BID FORM FOR ITB# 26-05-09 CONT'D**

**THE USAGE QUANTITIES ARE ESTIMATES AND ARE NOT A GUARANTEED**

INVENTORY NUMBER	ESTIMATE 1 YR USAGE	CATEGORY VI: MISCELLANEOUS ITEMS AWARD ALL OR NONE	BRAND	PKG QTY	CASE PRICE
			STK NO	MIN ORDER QTY	PRICE EACH
IN900936	3 CS	Dymon Liquid Alive Odor Digester, 1 Gallon size, Mfg#ITW33601 (4/CS)			
IN900933	50 BTL	Bio-Clean Hard Water Stain Remover 20oz #WSR20			
IN200041	15 CS	Mats, Urinal Fresh Scent w/ Velcro Black Impact 15255 6/BX			
IN200175	20 CS	Rags, 25 LB. White Terry Cloth Only			
IN300136	4 CS	Tape, 2" Sealing Pkg, 2"X 55 yds, Clear, #SHU209149			
	4 CS	SIMPLE GREEN Vanish: Lime Scale & Film Dissolver Gallon, Mfg# SMP50128CT (6/CS)			
IN400635	120 CS	Water, Distilled – Gallons (6/CS)			

Name of Company \_\_\_\_\_

**BID FORM FOR ITB# 26-05-09 CONT'D**

**THE USAGE QUANTITIES ARE ESTIMATES AND ARE NOT A GUARANTEED**

	<b>ESTIMATE</b>	<b>CATEGORY VI (CONT'D):</b>	<b>BRAND</b>	<b>PKG QTY</b>	<b>CASE PRICE</b>
<b>INVENTORY NUMBER</b>	<b>1 YR USAGE</b>	<b>MISCELLANEOUS ITEMS AWARD ALL OR NONE</b>	<b>STK NO</b>	<b>MIN ORDER QTY</b>	<b>PRICE EACH</b>
	55 CS	Water, 8 oz Bottle, (30PK/CS)			
<b>IN700111</b>					
	55 CS	Water, 8 oz Bottle, (24 PK/CS)			
<b>IN700110</b>					
	84 CS	Gatorade, Classic Thirst Quencher Variety pack, 12 oz, (18 PK/CS)			
<b>IN700113</b>					
	84 CS	Gatorade, Classic Thirst Quencher Variety pack, 12 oz, (24 PK/CS)			
<b>IN700112</b>					
	18 BX	Deodorizer, Fresh Linen Spray 12 per CS, Item# HOS 07918			
<b>IN900830</b>					
	18 BX	Deodorizer, Sunburst Spray 12 per CS, Item# HOS 07913			
<b>IN900831</b>					
	30 BX	Screens, Urinal, Cucumber Melon 10 per BX, Item# GJO85185			
<b>IN900829</b>					
	20 CS	Spartan NABC Bathroom Cleaner Non-Acid #749604 4 GAL./CS			
<b>IN900937</b>					
	12 EA	Commercial Heavy Duty Loop End Cotton String Mop Replacement (Green) Dimensions 12.13 z 10.55 x 4.33 inches Weight 4.27 pds. #KLHB-YF			
<b>IN900940</b>					
	12 EA	Commercial Mop Head Refill (Blue) Grade 4 Ply Syn. Yarn Mop Head #TCE-SSM-BL-LG 12/PK			
<b>IN100070</b>					

**GUARANTEED DELIVERY DAY(S) FOR ALL BID ITEMS \_\_\_\_\_ DAY(S)**

Name of Company \_\_\_\_\_

**REFERENCES**

Bidder will list a minimum of three (3) references. References will be accepted only from companies that provide a similar type of scope of work as requested herein.

Contact Person \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

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Contact Person \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

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Contact Person \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Name of Company \_\_\_\_\_

Please enclose your business card with your bid.

Bidder acknowledges receipt of \_\_\_\_\_ addenda. This page must be returned with bid.  
(addenda numbers)

\_\_\_\_\_  
Date of Bid

\_\_\_\_\_  
Name (print legibly or type)

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Signature

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Tax ID Number

\_\_\_\_\_  
Post Office Box (Zip if different from street address)

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Fax Number

\_\_\_\_\_  
Terms of Payment

\_\_\_\_\_  
Delivery Date

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Alabama Law (Section 41-4-142, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama, or leases for use in Alabama, are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama.

**BY SUBMITTING THIS BID, THE BIDDER IS HEREBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ALABAMA LAW, THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-142, AND ACKNOWLEDGE THAT THE AWARDDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE.**