



**Jefferson County Department of Health Environmental Health Services**

Mailing Address: P.O. Box 2648, Birmingham, AL 35202-2648

Street Address: 1400 Sixth Avenue South, Birmingham, AL 35223 (205) 930-1260

**Application for Food and Lodging Plan Review**

**For Department Use Only:**

- New Construction       Remodel
- Conversion or Change of Ownership

Date \_\_\_\_\_

JCDH # \_\_\_\_\_ EHS \_\_\_\_\_

**Name of Establishment:** \_\_\_\_\_

**Establishment Address or Location:** \_\_\_\_\_

**City:** \_\_\_\_\_, **Alabama**      **Zip Code:** \_\_\_\_\_

**Owner:** \_\_\_\_\_

Corporation Name (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_, \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Architect:** \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_, \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Contractor:** \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_, \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Total Square Feet of Building:** \_\_\_\_\_

**# Seats (Food Service):** \_\_\_\_\_

**# Residents (Child Day Care):** \_\_\_\_\_

**# Rooms (Hotel):** \_\_\_\_\_

**Maximum # Meals to be Served:**

Breakfast: \_\_\_\_\_

Lunch: \_\_\_\_\_

Supper: \_\_\_\_\_

**Projected Date for:**

Start of Construction: \_\_\_\_\_

Completion of Project: \_\_\_\_\_

**Type of Service (check all that apply):**

Seated Dining:

Carry Out / Delivery:

Catering:

Mobile Food Vending Commissary: \_\_\_\_\_

Commissary Permit Number: \_\_\_\_\_

Mobile Food Vending (MFV):

(If MFV, # Units): \_\_\_\_\_

**I hereby certify that the above information is correct, and I understand that omission of any requested information may delay approval of the submitted plans. I am aware that completion of this application does not grant me permission to begin construction, conversion, or remodeling and that doing so constitutes a violation of Chapter 420-3-22, Rules of Alabama Board of Health for Food Establishment Sanitation, 2005.**

**Signature:** \_\_\_\_\_

**Title:** \_\_\_\_\_

Approval of the submitted plans and specifications by the Jefferson County Department of Health does not indicate compliance with any federal, state, or local laws, codes, rules, or regulations. It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment). At least one pre-operational inspection of the establishment with equipment installed and operating shall be conducted to determine if the establishment complies with all rules for food establishment sanitation.