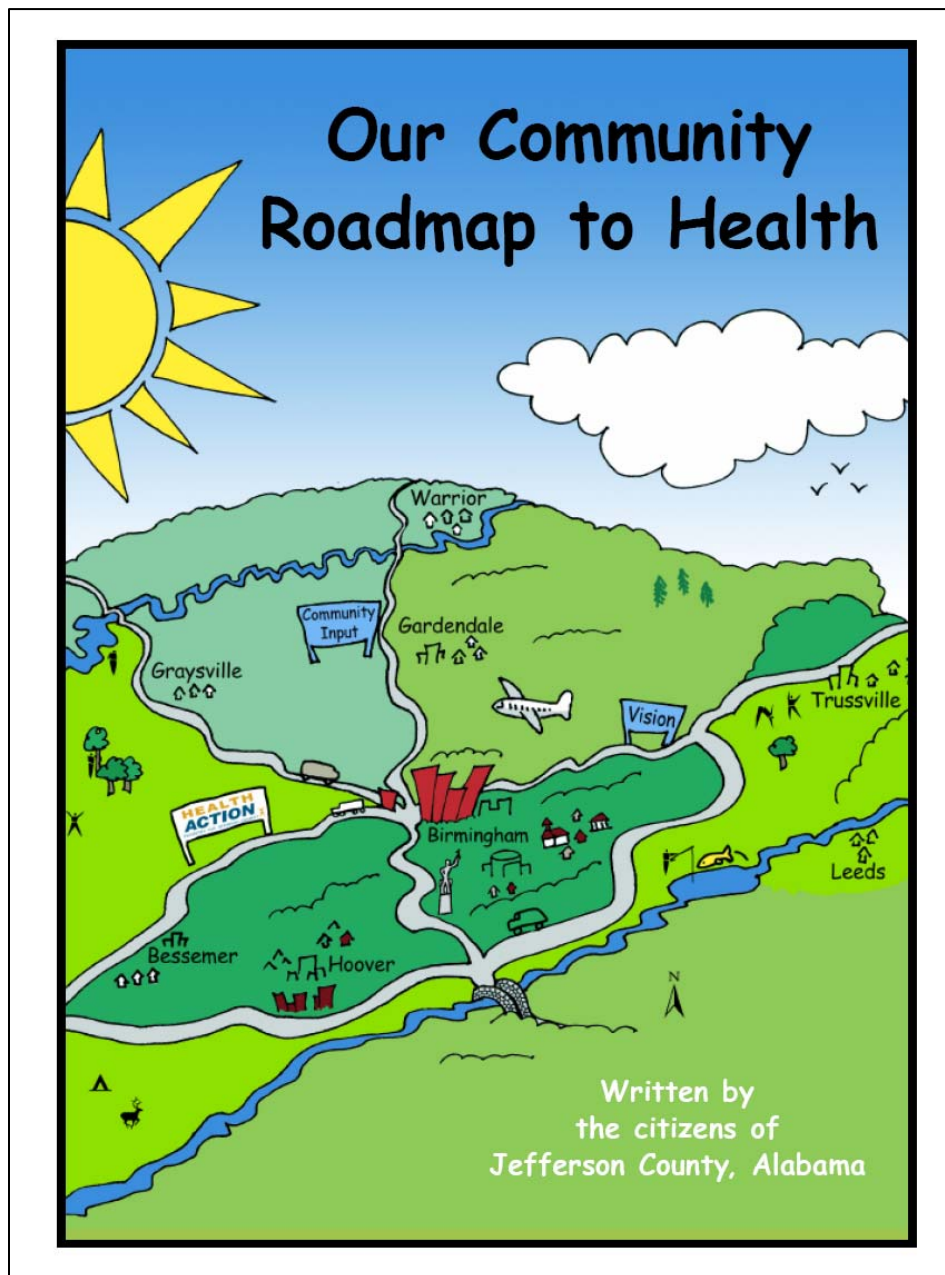


# Health Action Partnership Directory

*A Collaborative Partnership  
to Address Community Issues and Goals*



## **Healthy Lifestyles: Priority Health Concerns**

United Way of Central Alabama ([www.uwca.org](http://www.uwca.org)):

Harry Brown, 458.2060, [hbrown@uwca.org](mailto:hbrown@uwca.org)

Allison Grayson, 458.2057, [agrayson@uwca.org](mailto:agrayson@uwca.org)

### **1 Prevent or manage chronic medical conditions**

Jefferson County Department of Health ([www.jcdh.org](http://www.jcdh.org)):

Clarice Davis, 930.1376, [clarice.davis@jcdh.org](mailto:clarice.davis@jcdh.org)

### **2 Decrease the number of children diagnosed as overweight or obese**

Jones Valley Urban Farm ([www.jvuf.org](http://www.jvuf.org)):

Edwin Marty, 439.7213, [director@jvuf.org](mailto:director@jvuf.org)

Bree Garrett, 439.7213, [nutrition@jvuf.org](mailto:nutrition@jvuf.org)

### **3 Decrease abuse of alcohol, tobacco and other drugs**

JBS Mental Health Authority ([www.jbsmha.com](http://www.jbsmha.com)):

Richard Craig, 595.4555, [rcraig@jbsmha.com](mailto:rcraig@jbsmha.com)

### **4 Develop targeted, unified messages for people to make healthy choices**

UAB Department of Health Behavior ([www.soph.uab.edu/cschr/services/hcu](http://www.soph.uab.edu/cschr/services/hcu)):

Connie Kohler, 934.6020, [ckohler@uab.org](mailto:ckohler@uab.org)

Yu-Mei Schoenberger, 975-8054, [yumeis@uab.edu](mailto:yumeis@uab.edu)

### **5 Engage the community to identify and solve health problems**

Contact: Allison Grayson, 458.2057, [agrayson@uwca.org](mailto:agrayson@uwca.org)

### **6 Decrease cultural, language, social and economic barriers that negatively impact community cohesiveness**

Contact: Carlos Torres, 930-5560, [carlos.torres-sanchez@jcdh.org](mailto:carlos.torres-sanchez@jcdh.org)

## **Health as a Real Option: Access to Care**

UAB School of Public Health ([www.soph.uab.edu](http://www.soph.uab.edu)):

Max Michael, 975-7742, [maxm@uab.edu](mailto:maxm@uab.edu)

### **1 Link all children to appropriate health insurance coverage**

All Kids ([www.adph.org/allkids](http://www.adph.org/allkids)):

Bonnie Bradley, 558.2106, [bonnie.bradley@adph.state.al.us](mailto:bonnie.bradley@adph.state.al.us)

### **2 Increase mental health resources throughout the community**

JBS Mental Health Authority ([www.jbsmha.com](http://www.jbsmha.com)):

Richard Craig, 595.4555, [rcraig@jbsmha.com](mailto:rcraig@jbsmha.com)

### **3 Increase the availability & access to services for targeted populations**

Birmingham Healthcare ([www.birminghamhealthcare.org](http://www.birminghamhealthcare.org), [www.healthinfonet.org](http://www.healthinfonet.org)):

Amy Sparks, 439-7267, [asparks@bhc-al.org](mailto:asparks@bhc-al.org)

### **4 Develop workforce competencies throughout the public health system**

UAB School of Public Health ([www.soph.uab.edu/certificateprogram](http://www.soph.uab.edu/certificateprogram)):

Tom Struzick, 934-3262, [toms@uab.edu](mailto:toms@uab.edu)

## **Livable Communities**

Region 2020 ([www.region2020.org](http://www.region2020.org)):

Dalton Smith, 326.1100, [daltonsmith@region2020.org](mailto:daltonsmith@region2020.org)

Jessica Wright, 326.1100, [Jessica@region2020.org](mailto:Jessica@region2020.org)

### **1 Improve safety throughout communities**

City Action Partnership ([www.capisdowntown.com](http://www.capisdowntown.com), [www.birminghamcrimestoppers.org](http://www.birminghamcrimestoppers.org)):

Teresa Thorne, 251.0111, [tthornecap@aol.com](mailto:tthornecap@aol.com)

### **2 Improve environmental quality**

Jefferson County Department of Health ([www.jcdh.org](http://www.jcdh.org), [www.whatislitter.com](http://www.whatislitter.com)):

Frank Phillips, 930.1291, [frank.phillips@jcdh.org](mailto:frank.phillips@jcdh.org)

Barbara Newman, 930.1254, [Barbara.newman@jcdh.org](mailto:Barbara.newman@jcdh.org)

### **3 Increase ways to be physically active in all new housing developments and shopping areas**

Regional Planning Commission ([www.rpcgb.org](http://www.rpcgb.org)):

Tom Maxwell, 264.8445, [tmaxwell@rpcgb.org](mailto:tmaxwell@rpcgb.org)

### **4 Preserve and revitalize each neighborhood**

Main Street Birmingham ([www.mainstreetbham.org](http://www.mainstreetbham.org)):

David Fleming, 595.0562, [dfleming@mainstreetbham.org](mailto:dfleming@mainstreetbham.org)

### **5 Work toward a county development plan**

Jefferson County Land Development ([www.jccal.org](http://www.jccal.org), Land Development/Land Use Planning):

Dan Voketz, 325.5792, [voketzd@jccal.org](mailto:voketzd@jccal.org)

### **6 Support developing a viable and integrated mass transportation system**

Transportation Citizens Committee of MPO ([www.bhammpo.org/committee/transcitizens.htm](http://www.bhammpo.org/committee/transcitizens.htm)):

Ouida Fritschi, 871.2375, [ofritschi2375@charter.net](mailto:ofritschi2375@charter.net)

## **Setting the Course for Action: Public Policy**

Community Foundation of Greater Birmingham ([www.foundationbirmingham.org](http://www.foundationbirmingham.org)):

Karen Rolen, 327.3811, [krolen@foundationbirmingham.org](mailto:krolen@foundationbirmingham.org)

Webb Lyons, 327.3817, [wlyons@foundationbirmingham.org](mailto:wlyons@foundationbirmingham.org)

### **1 Develop, prioritize, and advance policy recommendations on behalf of Health Action Committee:**

Children's Hospital ([www.chsys.org](http://www.chsys.org)):

Suzanne Respass, 939.9652, [suzanne.respass@chsys.org](mailto:suzanne.respass@chsys.org)

Lakeshore Foundation ([www.lakeshore.org](http://www.lakeshore.org)):

Jeff Underwood, 313.7474, [jeffu@lakeshore.org](mailto:jeffu@lakeshore.org)

Children's Policy Cooperative ([www.jeffersoncountychildren.org](http://www.jeffersoncountychildren.org)):

Jennifer Kilburn, 325.5445, [kilburnj@jccal.org](mailto:kilburnj@jccal.org)

Sloss Real Estate Group, Inc. ([www.slossrealestate.com](http://www.slossrealestate.com))

Catherine Crenshaw, 802.2100, [cathycrenshaw@mac.com](mailto:cathycrenshaw@mac.com)

### **2 Improve healthy eating and active living through policy and environmental change**

Pioneering Healthier Communities

Lisa Jones, Birmingham YMCA, 801.7211, [lijones@bhamymca.org](mailto:lijones@bhamymca.org)

### **3 Consolidate data from partners to one source for broad dissemination**

Jefferson County Department of Health ([www.jcdh.org](http://www.jcdh.org)):

Gayle Winston, 930.1578, [gayle.winston@jcdh.org](mailto:gayle.winston@jcdh.org)

# HEALTH ACTION

IT TAKES COMMUNITY 

To send a message to the entire Health Action Partnership, e-mail  
[HealthAction@list.jcdh.org](mailto:HealthAction@list.jcdh.org)

For more information on Health Action or to receive copies of  
*Our Community Roadmap to Health*, contact a Health Action Liaison at the  
Jefferson County Department of Health:

Suzette Harris, MPH  
Public Policy  
930.1465  
[Suzette.Harris@jcdh.org](mailto:Suzette.Harris@jcdh.org)

Tammie Sawyer, CRNP  
Healthy Lifestyles  
930.1971  
[Tammie.Sawyer@jcdh.org](mailto:Tammie.Sawyer@jcdh.org)

Barbara Newman, MPH  
Livable Communities  
930.1254  
[Barbara.Newman@jcdh.org](mailto:Barbara.Newman@jcdh.org)

Carlos Torres-Sanchez  
Access to Care  
930.5560  
[Carlos.Torres-Sanchez@jcdh.org](mailto:Carlos.Torres-Sanchez@jcdh.org)

## COLLABORATIVE PARTNERSHIP

