



JEFFERSON COUNTY DEPARTMENT OF HEALTH
401 14TH STREET SOUTH, BIRMINGHAM, ALABAMA 35233
205-930-1032/ 205-930-1060 fax

Serving Jefferson County Since 1917

Hazel Collins
Purchasing Agent

ADDENDUM NO. 3
ITB #20-02-09
Audio Video Systems
March 6, 2020

TO: All Prospective Bidders,

The Invitation to Bid for "Audio Video Systems" is hereby amended/clarified as outlined in the following manner for JCDH Guy M. Tate Building, Lobby/MIS Modifications, Conference Room A and B Audio Visual Systems:

General – The cameras' specification in both rooms was changed to allow higher resolution by using USB3.0. The displays' make and model as well as the mounts were changed to conform to the ADA 4" wall protrusion standard.

ITEM 1 – Bid Specifications

Section 1.4 - Item 5.d.g – replace with the following:

- d. SDI HD Interface
- g. TCP/IP control

Section 1.4 – Item 6 – add the following:

- c. Camera video converter – (CVC-1) AJA U-TAP USB 3.0 SDI Capture

Section 1.5 - Item 1.a.b.c – replace with the following:

- a. 86" 4K display (MON) NEC C861Q
- b. 75" 4K display (MON) NEC C751Q
- c. Chief mount RXF2 (Qty. 6)

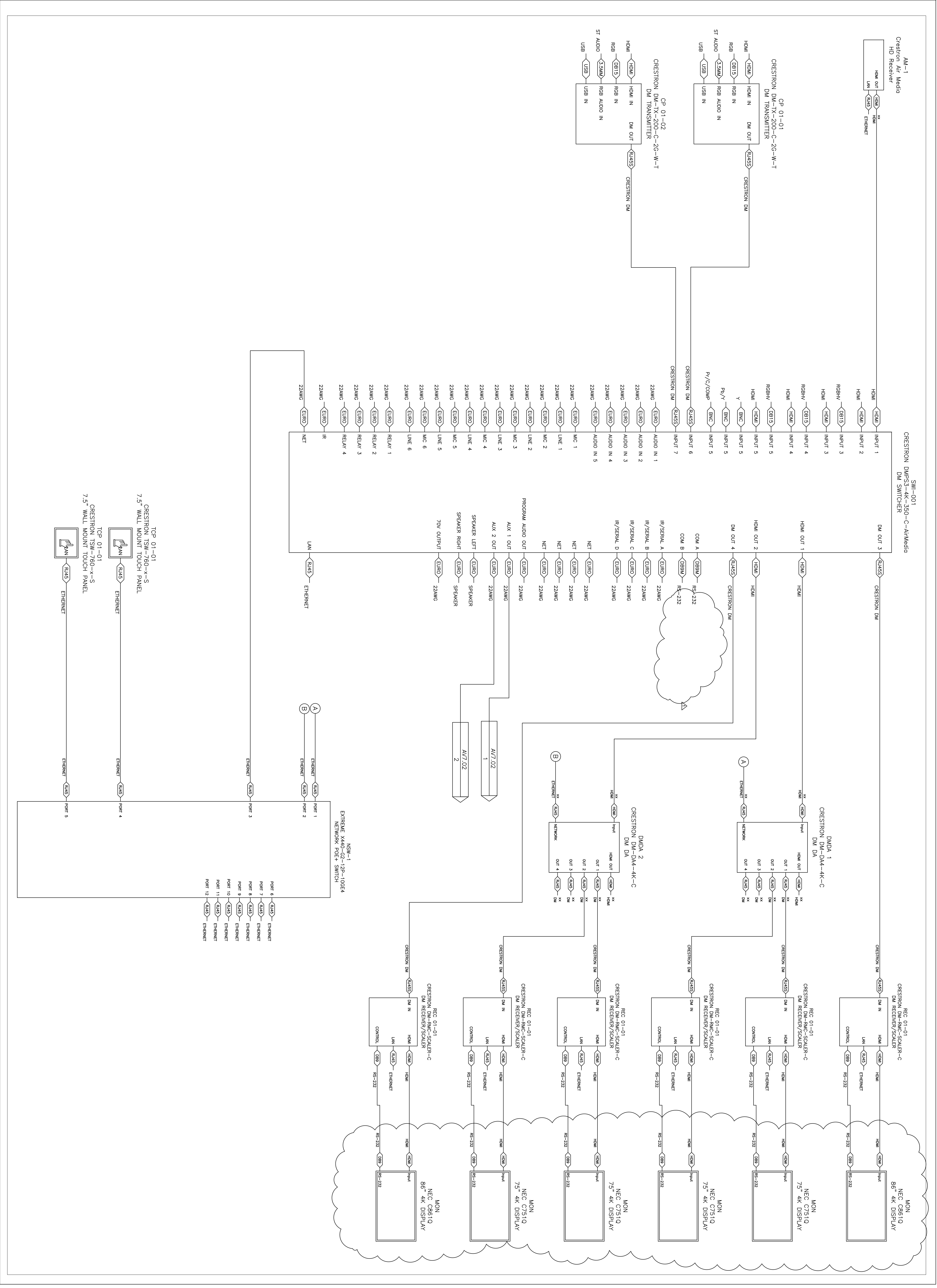
ITEM 2 – DRAWINGS

Drawings AV7.1 and AV7.2 have been revised under this addendum and are available for review.

This addendum is considered to be a vital part of the RFP and must be submitted with your response.
All other terms and conditions of the RFP remain unchanged and in effect.

Regards,

Hazel L. Collins, Purchasing Agent
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PROJECT FOR:
JEFFERSON COUNTY DEPT. OF HEALTH

SHEET TITLE
AV7.1
 AV SYSTEM
 SINGLE LINE DIAGRAM

| DATE | REVISIONS |
|--------|-----------|
| 3-5-20 | ADD 1 |
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PROJECT FOR:
JEFFERSON COUNTY DEPT. OF HEALTH

SHEET TITLE
AV7.2
VTC SYSTEM (ALT. 1)
SINGLE LINE DIAGRAM

| DATE | REVISIONS |
|---------|-----------|
| 3-5-201 | ADD 1 |
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